

mw-6

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>	<u>SE 1/4 NW 1/4 SE 1/4</u>	<u>35</u>	<u>T 23 S</u>	<u>R 2W</u>

Distance and direction from nearest town or city street address of well if located within city?

201 Main, Halstead, Kansas

2 WATER WELL OWNER:	RR#, St. Address, Box # :	City, State, ZIP Code :	Attn: <u>Danny Bisoni</u>	Board of Agriculture, Division of Water Resources
		<u>303 Main, Halstead, Ks 67056</u>	Application Number: <u>-----</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION: <u>23.8</u> ft.
	Depth(s) Groundwater Encountered 1. <u>23.8</u> ft. 2. <u>-----</u> ft. 3. <u>-----</u> ft.
	WELL'S STATIC WATER LEVEL <u>21.93</u> ft. below land surface measured on mo/day/yr <u>3/22/95</u>
	Pump test data: Well water was <u>-----</u> ft. after <u>-----</u> hours pumping <u>-----</u> gpm
	Est. Yield <u>-----</u> gpm: Well water was <u>-----</u> ft. after <u>-----</u> hours pumping <u>-----</u> gpm
Bore Hole Diameter <u>8.625</u> in. to <u>30</u> ft., and <u>-----</u> in. to <u>-----</u> ft.	
WELL WATER TO BE USED AS:	5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well <u>mw-6</u>	
Was a chemical/bacteriological sample submitted to Department? Yes <u>-----</u> No <u>X</u> If yes, mo/day/yr sample was submitted <u>-----</u>	Water Well Disinfected? Yes <u>-----</u> No <u>X</u>

5 TYPE OF BLANK CASING USED:	3 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>-----</u> Clamped <u>-----</u>
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded <u>-----</u>	
<u>2</u> PVC 4 ABS 7 Fiberglass Threaded <u>X</u>	
Blank casing diameter <u>2</u> in. to <u>19.75</u> ft. Dia <u>-----</u> in. to <u>-----</u> ft. Dia <u>-----</u> in. to <u>-----</u> ft.	
Casing height above land surface <u>0</u> in., weight <u>SCH 40</u> PVC lbs./ft. Wall thickness or gauge No. <u>-----</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>7</u> PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) <u>-----</u>	
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot <u>3</u> Mill slot 6 Wire wrapped 9 Drilled holes	
2 Louvered shutter 4 Key punched <u>19.75</u> 7 Torch cut 10 Other (specify) <u>-----</u>	
SCREEN-PERFORATED INTERVALS: From <u>19.75</u> ft. to <u>29.75</u> ft. From <u>-----</u> ft. to <u>-----</u> ft.	
<u>SAND</u> GRAVEL PACK INTERVALS: From <u>17.0</u> ft. to <u>30.0</u> ft. From <u>-----</u> ft. to <u>-----</u> ft.	

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>-----</u>
Grout Intervals: From <u>0</u> ft. to <u>15</u> ft. From <u>15</u> ft. to <u>17</u> ft. From <u>-----</u> ft. to <u>-----</u> ft.	
What is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage <u>16</u> Other (specify below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <u>Contaminated</u>	
Direction from well? <u>-----</u> How many feet? <u>site</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	0.50	Concrete			Flush Mount Wai
0.50	18.50	Silty Clay			Richard Harper
18.50	21.50	Sandy Clay			2/20/95
21.50	30.00	Silty Sand			
30.00	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>3/14/95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>585</u> This Water Well Record was completed on (mo/day/yr) <u>3/28/95</u> under the business name of <u>Associated Environmental, Inc.</u> by (signature) <u>D. Johnson for Dan Duncan</u>
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