

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: <u>Harvey</u>		<u>1/4 SE 1/4 NE 1/4</u>		<u>34</u>	<u>T 23 S</u>	<u>R 2 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Approximately 1/4 mile west of Halstead</u>						
2 WATER WELL OWNER:		Wichita, City of				
RR#, St. Address, Box # :		<u>12th Floor, City Building</u>				
City, State, ZIP Code :		<u>455 N. Main</u> <u>Wichita, KS 67202</u>				
		Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>49</u> ft. ELEVATION: <u>unknown</u>				
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL <u>not ch'd</u> ft. below land surface measured on <u>mo/day/yr</u>				
		Pump test data: Well water was <u>not ch'd</u> ft. after hours pumping gpm				
		Est. Yield <u>unknown</u> gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter <u>6 1/2</u> in. to <u>125</u> ft., and in. to ft.				
		WELL WATER TO BE USED AS:				
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Monitoring well</u>				
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u>; If yes, mo/day/yr sample was submitted				
		Water Well Disinfected? Yes.....No..... <u>X</u>				
5 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)
				7 Fiberglass		CASING JOINTS: Glued <u>X</u> Clamped.....
						Welded.....
						Threaded.....
Blank casing diameter 2 in. to 37 ft., Dia in. to ft., Dia in. to ft.						
Casing height above land surface 24 in., weight 70 lbs./ft. Wall thickness or gauge No. 154						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC
2 Brass		4 Galvanized steel		6 Concrete tile		10 Asbestos-cement
						8 RMP (SR)
						11 Other (specify)
						9 ABS
						12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut
2 Louvered shutter		4 Key punched		6 Wire wrapped		11 None (open hole)
				7 Torch cut		9 Drilled holes
						10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 37 ft. to 47 ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From 34 ft. to 48 ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL:						
1 Neat cement		2 Cement grout		3 Bentonite		4 Other <u>Bentonite Holeplug</u>
Grout Intervals: From <u>Topsoil</u> 0 ft. to 3 ft., From 3 ft. to 34 ft., From 48 ft. to 125 ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		14 Abandoned water well
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		11 Fuel storage
						12 Fertilizer storage
						15 Oil well/Gas well
						16 Other (specify below)
						13 Insecticide storage
					 None known
Direction from well? How many feet?						
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	3	Topsoil and fill			loose, clean	
3	20	Clay, brown, hard, silty	104	118	Clay, yellow, hard, silty with	
20	23	Clay, blue, soft, silty			thin sand streaks	
23	25	Sand, very fine, fine, gray, very	118	120	Clay and shale streaks	
		loose, clean	120	123	Clay, yellow and black, hard, silty	
25	46.5	Sand and gravel, fine, some medium	123	125	Shale, black, hard, silty	
		gray, very loose, clean				
46.5	64.5	Clay, light tan, hard, silty				
64.5	80	Sand and gravel, very fine, medium				
		gray, very loose, clean				
80	96.5	Sand and gravel, very fine, medium				
		with thin clay streaks, blue, very				
		loose, clean				
96.5	100	Clay, gray, hard, silty				
100	104	Sand and gravel, fine, medium,				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-19-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>5-15-95</u> under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>[Signature]</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						