

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

HANSTON

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

ADB

1. Location of well:		County <b>HOPKINSON</b>	Fraction <b>NW 1/4 SE 1/4 NE 1/4</b>	Section number <b>19</b>	Township number <b>T 23 S R 21 E 10</b>	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: <b>JAMES GLEASON</b> R.R. or street: <b>67547</b> City, state, zip code: <b>WINSLEY KANSAS</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>8</b> in. Completion date <b>30 SEPT 77</b> Well depth <b>150</b> ft.		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<b>TOPSOIL</b>		<b>0</b>	<b>2</b>	9. Casing: Material _____ Height: Above or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>140</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>1604</b>		
<b>YELLOW CLAY</b>		<b>2</b>	<b>5</b>	10. Screen: Manufacturer's name <b>PUMPCO</b> Type <b>PVC</b> Dia. <b>5 1/4</b> Slot/gauze <b>4/16</b> Length <b>10</b> Set between <b>140</b> ft. and <b>150</b> ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>#1</b>		
<b>YELLOW CLAY + LIMESTONE</b>		<b>5</b>	<b>10</b>	11. Static water level: _____ mo./day/yr. <b>108</b> ft. below land surface Date <b>17 SEPT 77</b>		
<b>YELLOW CLAY</b>		<b>10</b>	<b>35</b>	12. Pumping level below land surfaces: <b>140</b> ft. after <b>2</b> hrs. pumping <b>8</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>8</b> g.p.m.		
<b>BLACK SHALE + SMALL ROCK</b>		<b>35</b>	<b>47</b>	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
<b>BLUE SHALE</b>		<b>47</b>	<b>65</b>	14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> inches above grade		
<b>BLACK SHALE</b>		<b>65</b>	<b>90</b>	15. Well grouted? <b>YES</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From _____ ft. to _____ ft.		
<b>GREY CLAY &amp; SHALE</b>		<b>9</b>	<b>125</b>	16. Nearest source of possible contamination: <b>STOCK TANK</b> ft. <b>6</b> Direction <b>S</b> Type <b>TANK</b> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No		
<b>ALTERNATE STRIPS OF</b>		<b>125</b>	<b>145</b>	17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe <b>126</b> ft. capacity _____ g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
<b>WHITE CLAY + SANDSTONE</b>				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>243</b> <b>DRAN WATER 1404 1/2 PIGS</b> Business name _____ License No. _____ Address <b>HANSTON KANSAS</b> Signed <b>Dr. Water</b> Date <b>3</b> Authorized representative <b>11-77</b>		
<b>BLUE SHALE + ROCK</b>		<b>145</b>	<b>167</b>			
<b>BRICK 10'</b>						
<b>CRETACEOUS WELL</b>						
(Use a second sheet if needed)						
18. Elevation:		19. Remarks: <b>WINDMILL + 2" CYL L</b>				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		<b>2304</b> <b>10</b> <b>2294</b> <b>TOPO</b>				

23 21 E 19 NW SE NE  
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5