

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

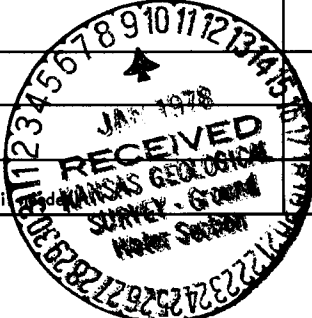
WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

C B B

early this year

1. Location of well:		County <b>HODGEMAN</b>	Fraction <b>NW NW SW</b> 1/4 1/4 1/4	Section number <b>20</b>	Township number <b>T 23 S R 21 E</b>	Range number <b>21</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: <b>JINAURIE GLEASON</b> R.R. or street: City, state, zip code: <b>KINSLEY KANSAS</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>5</b> in. Completion date <b>33</b> Well depth <b>135</b> ft. <b>oct 76</b>		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <b>24"</b> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>115</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>250</b>		
				10. Screen: Manufacturer's name _____ Type <b>RMP</b> Dia. <b>5"</b> Slot/gauze <b>1/16</b> Length <b>20</b> Set between <b>115</b> ft. and <b>135</b> ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>#1</b>		
				11. Static water level: <b>MHC</b> mo./day/yr. <b>98</b> ft. below land surface Date <b>10/10/77</b>		
				12. Pumping level below land surfaces: <b>110</b> ft. after <b>BOILER 12</b> hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>20</b> g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <b>24</b> inches above grade		
				15. Well grouted? <b>YES</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
				16. Nearest source of possible contamination: ft. <b>6'</b> Direction <b>SOUTH</b> Type <b>STUCK</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>FNK</b>		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>245</b> <b>Dean WATERHOUSE DRILLING</b> Business name _____ License No. _____ Address <b>HANSTON KANSAS</b> Signed <b>Dean Waterhouse</b> Date <b>oct 76</b> Authorized representative				
19. Remarks:  Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		<p><b>2318</b> <b>21</b> <b>297</b></p> <p><b>TOPO</b></p> <p><b>BRICK 21'</b></p> <p><b>CRETACEOUS WELL</b> (Use a second sheet if needed)</p>				



Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

23  
21  
297  
TOPO  
BRICK 21'  
CRETACEOUS WELL  
2318  
21  
297  
TOPO