

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County HODGEMAN	Fraction SW 1/4 SW 1/4 SW 1/4	Section number 27	Township number T 23	Range number S R 21 E/W
2. Distance and direction from nearest town or city: 8 mi. south 5 mi. east from Hanston, Kansas Street address of well location if in city:			3. Owner of well: MAURICE GLEASON R.R. or street: 325 E 7th City, state, zip code: KINSLEY, KANSAS 67547			
4. Locote with "X" in section below:			Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date <u>9/15/80</u> Well depth <u> </u> ft. <u> </u>	
					7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material			From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lown <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
topsoil			0	4	9. Casing: Material <u> </u> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>24</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u> </u> lbs./ft. Dia. <u>5</u> in. to <u>153</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>200 plus</u>	
tan clay			4	12	10. Screen: Manufacturer's name <u>Jet Stream</u> Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>.040</u> Length <u>20'</u> Set between <u>153</u> ft. and <u>193</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <u>yes</u> Size range of material <u>#1</u>	
claychie (spell?)			12	30	11. Static water level: <u> </u> mo./day/yr. <u>150</u> ft. below land surface Date <u>9/15/80</u>	
yellow clay			30	35	12. Pumping level below land surfaces: <u>150</u> ft. after <u>2</u> hrs. pumping <u>4</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>50 plus</u> g.p.m.	
white clay			35	48	13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>	
black shale			48	72	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>24</u> Inches above grade	
blue shale			72	135	15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
grey shale			135	145	16. Nearest source of possible contamination: <u>stock</u> <u>55</u> ft. Direction <u>NE</u> <u>watering pit</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
sandstone			145	188	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
blue shale			188	200		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. DEAN WATERHOUSE DRILLING 243 Business name <u> </u> License No. <u> </u> Address <u>HANSTON, KANSAS 67849</u> Signed <u>Dean Waterhouse</u> Date <u>9/15/80</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 23
 R 21
 E/W
 Sec 27
 1/4 1/4 1/4 1/4
 MSMS

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5