

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

Hanston  
KS

CCA

1. Location of well: County: <b>HODGEMAN</b>		Fraction: <b>NE 1/4 SW 1/4 SW 1/4</b>		Section number: <b>11</b>	Township number: T <b>23</b> S R <b>22</b> E <b>(N)</b>
2. Distance and direction from nearest town or city: <b>FOUR MILES SOUTH FROM HANSTON, KANSAS</b> Street address of well location if in city:				3. Owner of well: <b>RODNEY OSBORNE (CHILSON)</b> R.R. or street: City, state, zip code: <b>HANSTON, KANSAS 67849</b>	
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>8 1/2</b> in. Completion date _____ Well depth <b>52</b> ft. <b>14-NOV-77</b>	
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material _____ Height: Above or below _____ Threaded _____ Welded <input checked="" type="checkbox"/> Surface <b>12</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. _____ in. to _____ ft. depth Wall Thickness _____ inches or Dia. _____ in. to _____ ft. depth gage No. <b>190</b>	
				10. Screen: Manufacturer's name _____ <b>SOLD BY RUMPCO</b> Type <b>PVC</b> Dia. <b>5"</b> Slot/gauze <b>1/16</b> Length <b>10</b> Set between <b>42</b> ft. and <b>52</b> ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> YES Size range of material <b>#1</b>	
				11. Static water level: _____ mo./day/yr. <b>28.5</b> ft. below land surface Date <b>11-12-77</b>	
				12. Pumping level below land surfaces: <b>30</b> ft. after <b>1</b> hrs. pumping <b>15</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>60-70</b> g.p.m.	
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>12</b> inches above grade	
				15. Well grouted? <input checked="" type="checkbox"/> YES With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From <b>3</b> ft. to <b>15</b> ft.	
				16. Nearest source of possible contamination: _____ ft. _____ Direction <b>WEST</b> Type <b>FIELD</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____	
				17. Pump: _____ Not installed Manufacturer's name <b>REDA</b> Model number <b>9D9P051</b> HP <b>1/3</b> Volts <b>230</b> Length of drop pipe <b>42</b> ft. capacity <b>9</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other _____	
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>DEAN WATERHOUSE DRILLING 245</b> Business name _____ License No. _____ Address <b>HANSTON, KANSAS</b> Signed <b>Dean Waterhouse</b> Date <b>NOV-77</b> Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		2180 50 2130 TOPD			

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22  
11  
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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5