

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

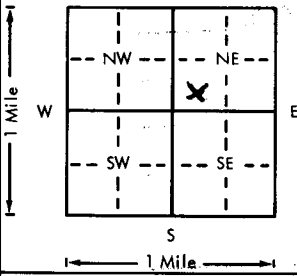
WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

Hanston KS

ACC

23

1. Location of well:		County HODGEMAN	Fraction SW SW NE 1/4 1/4 1/4	Section number 23	Township number 23	Range number 23
2. Distance and direction from nearest town of city: 5 1/2 S OTH A 1/2 MI EAST of HANSTON KS				3. Owner of well: JAMES H HOGAN R.R. or street: City, state, zip code: KANSAS KANSAS		
4. Locate with "X" in section below: Sketch map:				6. Bore hole dia. 3 in. Completion date 20 Oct 1976 Well depth 61 ft.		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material _____ Height: Above or below _____ Threaded _____ Welded _____ Surface 24 in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. 3 in. to 61 ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. 250		
				10. Screen: Manufacturer's name _____ Type RMP Dia. _____ Slot/gauze 1/16 Length _____ Set between 51 ft. and 61 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material #1		
				11. Static water level: _____ mo./day/yr. 42 ft. below land surface Date 20-Oct-76		
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
				14. Well head completion: _____ <input type="checkbox"/> Pitless adapter 24 Inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
				16. Nearest source of possible contamination: _____ ft. _____ Direction NORTH Type WATER 80 Direction NORTH Type WATER Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: _____ Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 243 DEAN WATERHOUSE Drilling Business name _____ License No. _____ Address HANSTON KANSAS Signed Dean Waterhouse Date 26 Oct 76 Authorized representative		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		2198 95 2103 TOPO				

23 22 23 23 23
1/4 1/4 1/4 1/4
S W N E