

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

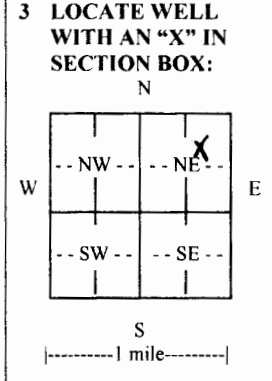
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1 LOCATION OF WATER WELL: County: Hodgeman	Fraction ¼ SW ¼ NE ¼ NE ¼	Section Number 10	Township No. T 23 S	Range Number R 22 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here .
3 1/4 south, 1/2 west of Hanston, Ks.

Global Positioning System (GPS) information:
 Latitude: (in decimal degrees)
 Longitude: (in decimal degrees)
 Elevation:
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model:)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: Albert Querbach
 RR#, Street Address, Box #: 38899 SE L. Road
 City, State, ZIP Code : Hanston, Ks. 67849-4913



4 DEPTH OF COMPLETED WELL 105 ft.
 Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL 31.....ft. below land surface measured on mo/day/yr. 5-19-09.....
 Pump test data: Well water was 53.....ft. after 2..... hours pumping 554..... gpm
 EST. YIELD 657.....gpm. Well water was 57.....ft. after 3..... hours pumping 657..... gpm
 Bore Hole Diameter 30.....in. to 105.....ft., andin. toft.
 WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted.....
 Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other
 CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter .16..... in. to .50..... ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface .18..... in., Weight Sch 40.....lbs./ft., Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)
 SCREEN-PERFORATED INTERVALS: From 105..... ft. to 50..... ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 105..... ft. to 20..... ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
 Grout Intervals: From ft. to ft., From ft. to ft., From 20..... ft. to 0..... ft.
 What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well None
 Direction from well Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	24	Soft brown clay			
24	36	Hard dark gray clay			
36	46	Blue/tan sandy clay			
46	72	Sand & gravel-small to medium			
72	74	Sand & gravel-mixed w/gray clay			
74	93	Sand & gravel			
93	101	Hard, dark gray clay			
101	105	Sand & gravel			
105	106	Fire clay/dark gray shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 6-3-09..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134..... This Water Well Record was completed on (mo/day/year) 6-10-09..... under the business name of ..Rosencrantz-Bemis..... by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.