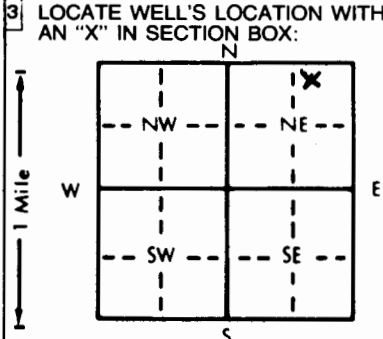


1 LOCATION OF WATER WELL: County: **HODGEMAN** Fraction: **NW 1/4 NE 1/4 SE 1/4** Section Number: **5** Township Number: **T 23 S** Range Number: **R 23 E**

Distance and direction from nearest town or city street address of well if located within city?  
**1/2 E 1/4 S 1 E JETMORE**

2 WATER WELL OWNER: **HODGEMAN CO ATT GARY ROBINSON**  
 RR#, St. Address, Box #: **COURT HOUSE** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **JETMORE KS 67854** Application Number:



4 DEPTH OF COMPLETED WELL: **95** ft. ELEVATION: **-**  
 Depth(s) Groundwater Encountered 1. **84** ft. 2. **-** ft. 3. **-** ft.  
 WELL'S STATIC WATER LEVEL: **82.54** ft. below land surface measured on mo/day/yr **07-26-93**  
 Pump test data: Well water was **-** ft. after **-** hours pumping **-** gpm  
 Est. Yield **NA** gpm Well water was **-** ft. after **-** hours pumping **-** gpm  
 Bore Hole Diameter: **11.25** in. to **45** ft., and **2.25** in. to **98** ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**  
 Was a chemical/bacteriological sample submitted to Department? Yes **-** No **X**; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **-** No **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-** Clamped **-**  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-**  
 7 Fiberglass Threaded **X**  
 Blank casing diameter: **4** in. to **7.5** ft., Dia **-** in. to **-** ft., Dia **-** in. to **-** ft.  
 Casing height above land surface: **24** in., weight **SC# 40** lbs./ft. Wall thickness or gauge No. **-**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) **-**  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) **-**  
 SCREEN-PERFORATED INTERVALS: From **75** ft. to **95** ft., From **-** ft. to **-** ft.  
**SAND** From **-** ft. to **-** ft., From **-** ft. to **-** ft.  
**GRAVEL PACK INTERVALS:** From **72** ft. to **98** ft., From **-** ft. to **-** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From **62** ft. to **70** ft., From **70** ft. to **72** ft., From **-** ft. to **-** ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) **LAND FILL**  
 13 Insecticide storage  
 Direction from well? **SE** How many feet? **SITE**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
63	3	SILTY LOAM (CLAY)			
3	10	SILTY CLAY			
10	22	SILTY CLAY BD-TAIN			
22	31	CLAYEY SAND			
31	42	SILTY CLAY			
42	49	SAND			
49	62	CLAY			
62	65	SILTY GRAVEL-CLAYEY SD			
65	94	SANDY CLAY			
94	98	WEATHERED SHALE - DARK-GREY-TO BLACK.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **07-27-93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **479** This Water Well Record was completed on (mo/day/yr) **08-29-93** under the business name of **EBBERTS DRILLING** by (signature) *[Signature]*