## WATER WELL RECORD Form WWC-5 KSA 82a-1212

| 1 LOCATION OF WATER WELL: Fracti<br>COUNTY: 042 HODGEMAN Fracti   | on<br>1/4 NE 1/4 SE   | Section Numb   | per Township Num<br>T 23   | ber Range Number<br>S R 23 W   |
|---|---|--|--|--|
| Distance and direction from nearest t FROM JETMORE; APPX 3 1/4 MILES EAST &   |   | address of well if loca  | ited within city?  |  |
| 2 WATER WELL OWNER: DEPT. OF W<br>RR#, St. Address, Box # : 512 SE 25T<br>City, State, ZIP code : PRATT, KS   | HAVE 67124-8174   | Board of Agr<br>Application  | riculture, Division of<br>Number:  | Water Resources  |
| 3 LOCATE WBLL'S LOCATION WITH AN "X" IN SECTION BOX:  | 4 DEPTH OF COMPLE<br>Depth(s) Ground  | TED WELL 260ELEVATION water Encountered  | V: 0<br>1. 0 ft. 2.  | 0 ft. 3. 0 ft.   |
| M i W l eSWSW  5 TYPE OF BLANK CASING USED: 02 PVC Blank casing diameter 5 in. Casing height above land surface TYPE OF SCREEN OR PERFORATION MATERIA SCREEN OR PERFORATION OPENINGS ARE:  SCREEN PERFORATED INTERVALS: | Pump te  Bstimated Yield  Bore Hole Diamete  WELL WATER TO BE  Was a chemical/ba  If yes, mo/day/yr  CASING to 260 ft., Dia  12 in., weight  AL: 07 PVC  03 MILL SLOT | o gpm: Well water 10 in. to used as: 01 DOMESTIC cteriological sample sample was submitted | oft. after  as Oft. after  260 ft., and i  ubmitted to department  W  CERTILOE  Dia in. to ickness or gauge No.  ft. to Oft. | O hours pumping O gpm<br>n. to O ft.<br>? No ;<br>ater well disinfected? Yes |
| 6 GROUT MATERIAL 03 BENTONITE   | 25 ft., From  | 0 ft. to 0 ft.,  |  | O ft.  How many feet?  |
| 0 1 02 SILT<br>1 18 01 CLAY 31 CALICA<br>18 45 28 ROCK 01 CLAY<br>45 57 01 CLAY   | MEDIUM SAND 28 ROCK<br>MESTONE<br>MESTONE   | FROM   | TÓ PI  | JUGGING INTERVALS  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFIC completed on (mo/day/year) 04/04/05 Water Well Contractor's License No. under the business name of HENKLE DR   | and this record is t<br>145   | rue to the best of my<br>is Water Well Record wa   | knowledge and belief.  | Kansas   |

(Continued)

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|  | R WELL: Fraction GEMAN SE 1/4 NE   |                             |  |                              |           |
|--|--|-----------------------------|--|------------------------------|-----------|
| WATER WELL OWNER<br>RR#, St. Address<br>City, State, ZIP     | DEPT. OF WILDLIF  B, Box # : 512 SE 25TH AVE  Code : PRATT, KS 67  | PR & PARKS<br>7124-8174     | Board of Agriculty<br>Application Number | are, Division of Water<br>:: | Resources |
| FROM TO 90 97 97 102 111 150 150 164 173 187 194 212 215 226 | LITHOLOG<br>31 CALICHE<br>19 SHALE 20 LIMESTONE<br>31 CALICHE 20 LIMESTONE<br>19 SHALE 20 LIMESTONE<br>19 SHALE 31 CALICHE 20<br>19 SHALE<br>31 CALICHE 20 LIMESTONE<br>23 SANDSTONE | GIC LOG  B  LIMBSTONE  B  B |  |                              |           |
|  |  |                             |  |                              |           |
|  |  |                             |  |                              |           |
|  |  |                             |  |                              |           |
|  |  |                             |  |                              |           |
|  |  |                             |  |                              |           |
|  |  |                             |  |                              |           |

<sup>7</sup> CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed under my jurisdiction and was completed on (mo/day/year) 04/04/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145

Water Well Contractor's License No. 145

Under the business name of HENKLE DRILLING & SUPPLY

This Water Well Record was completed on (mo/day/yr) 08/09/05 by (signature)