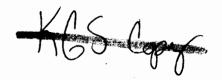
	ATER WELL RECORD Form WWC-5 Correction Correction Change in Well Ust				sion of Water rces App. No.		Well ID	MW3			
		VATER WELL:	Fraction		Section Numb	er Township Nun					
County				SE ¼ SW ¼	6	T 23		3E X_W			
	2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:										
1	ss: 1000 SW	Jackson Blvd	62	3 S. Main, Jetmore		j. It at owner s ac	iuross, encor ne				
Addre				,	,						
City		peka State: KS	ZIP: 66612								
	TE WELL		COMPLETED WELL:			*******************************	······································	cimal degrees)			
I	I "X" IN		ter Encountered: 1)	ft Well	Longitude Horizontal	***************************************	.,,,,,,,,	cimal degrees) 83 NAD 27			
SECI	'ION BOX:	WELL'S STATIC W	3)ft, or 4)Dr /ATER LEVEL: 54.1	ft.		Latitude/Longitude		15 L NAD 21			
	-î T		urface, measured on (mo-day-			unit make/model:	•)			
'	,,,,,	above land s	urface, measured on (mo-day-	уг)	(W	AAS enabled?	Yes No)			
NW	NE NE	Pump test data: \	Well water was	_ft		Survey Topog	raphic Map				
w		E after	hours pumping	gpm	Online	: Mapper					
		ofter.	Water well was	ft gpm 6	Flevetion	2304.00 ft	Ground Le	evel X TOC			
sw _			hours pumping gpm	"gpiii		Land Survey		Topographic Map			
	x		gpm ter: 7.25 in to	ft, and	Source	Other					
<u> </u>	S	Bole Hole Blame	in to	ft				***************************************			
	1 mile										
1		BE USED AS:				V					
1 Domestic:		5 Public Water				Water Supply: leas	е				
House	ehold & Garden	6 Dewatering: 7 Aquifer Rech	how many wells?	11	Test Hole: wel	Uncased	Geotechnic	al			
Livest		8 X Monitoring:	-	12	Geothermal: Ho		Geolecinic	a:			
2 Irrigat		9 Environmental Re		12	a) Closed Loc		l Vertic	al			
3 Feedle		Air Sparge	Soil Vapor Extraction	г	,	Surface D					
4 Indust		Recovery	Injection		Other (spe						
	. 10		KDHE? Yes X No	If you date	a comple uses ou	hmittad:					
Was a chemi Water well dis		Yes X No	KDHE? Tes A No	n yes, dan	e sample was su		***************************************				
			C Other	CASING IOD	NTS: Glu	ed Clampled	Welded	X Threaded			
Casing diam	eter 2	in to 45.01 ft, Di	ometer in to	- 11	Diameter	in. to	ft.	I I I I I I I I I I I I I I I I I I I			
Casing heigh	nt above land su	rface -0.51 in.	Weight	lbs./ft. Well th	hickness or gaug	ge No					
TYPE OF S	SCREEN OR	PERFORATION MATER	IAL:								
Steel	Stainl	ess Steel Fiberglass	x PVC	o	ther (Specify)						
Brass		nized Steel Concrete	tile None used (open	hole)							
SCREEN C		TION OPENINGS ARE:		-							
			auze Wrapped Torch	=	d Holes	Other (Specify	/)				
	ered Shutter		ire Wrapped Saw C		(Open Hole)	Α	A				
		INTERVALS: From 45.0 NTERVALS: From 43		rom II.	to	ft, From	ft. to	ft,			
						ft, From	ft. to				
	MATERIAL:		Cement grout X Bentor		Concrete: 0-0.						
Grout interva	*******	0.5 ft. to 41 ft,	From 41 ft. to	43 ft, Fron	nft.	toft,					
	•	e contamination: Lateral Lines	Pit Privy	T incom	tock Pens	Insecticide	Storage				
Septic		Cess Pool	Sewage Lagoon	=	Storage	===	d Water Well				
	Lines tight Sewer Lin	=	Feedyard		zer Storage	Oil Well /					
	(Specity)	beepage 1 it			5.0.450						
Direction from			Distance from we	ii? ~60		ft					
10 FROM	ТО	LITHOL	OGIC LOG	FROM	TO	LITHO. LOG (co	nt.) or PLUGGIN	NG INTERVALS			
0	0.2	Gravel		35	36	Sandy silt					
0.2	5	Silty clay		36		Clayey silt					
5	8	Clayey silt		51	65.5	Silty clay					
8 17	17 21	Silty clay Sandy silt									
21	23	Fine sand									
23	27	Silt		Notes: KDH	E ID: Jim Whi	pple Service; U1-0	42-14441				
27	33	Clayey silt		_							
33	35	Silt CEPT	IEICATION TE		material T		m1	under er			
	w	— — —									
			3/29/16 and this record is	true to the best of a	ny knowledge a	nd belief Kanaman	Water WNI Cor				
jurisdiction	and was comp	oleted on (mo-day-year)	3/29/16 and this record is			nd belief. Kaneas	water Well-Cor				
jurisdiction License No	and was comp 757 pusiness name of	oleted on (mo-day-year) This Water Well F Larsen & Associates, Inc.	3/29/16 and this record is a Record was completed on (mo-	day-year) 4/21/16	Signature		Water Wol. Cor				
jurisdiction License No	n and was comp 0 757 business name of Mail 1 white	This Water Well F of Larsen & Associates, Inc. copy along with a fee of \$5.00 fc	3/29/16 and this record is tecord was completed on (mo-	day-year) 4/21/16	Signature Ith and Environm	ent, Bureau of Maior	CATAS				
jurisdiction License No under the b	n and was comp 0 757 ousiness name of Mail 1 white 1000 SW J	This Water Well F of Larsen & Associates, Inc. copy along with a fee of \$5.00 fc	3/29/16 and this record is a Record was completed on (mo-	day-year) 4/21/10 s Department of Hea ater Well Owner and	Signature Ith and Environm	ent, Bureau of Maior	GWT Socien, -785-296-5524.				



April 20, 2016

Larsen & Associates Jessica Chapman 1311 East 25th Street, Suite B Lawrence, Kansas 66046

Email: Jess@LarsenEnvironmental.com

RE:

Project No. 1604DG1071

Dear Jessica:

The following is the information requested on a Monitoring Well Site, Jim Whipple Service, 623 South main, Jetmore, Hodgeman County, Kansas.

Point	North Coord.	East Coord.	Distance SE Cor. North	From S.06 West	Elev. Top Of Rim or PK Nail	Elev. Top of PVC Pipe	Latitude North	Longitude West
SE Corner S.06-T23S-R23W·	10000	10000				-		16/01/
MW1	11259.11	6706.66	1259.11	3293.34	2303.05	2302.80	38.08279	99.89406
MW2	11256.15	6759.10	1256.15	3240.90	2302.28	2301.99	38.08265	99.89407
MW3	11191.22	6727.49	1191.22	3272.51	2304.51	2304.00	38.08274	99.89429
MW4	11341.21	6862.43	1341.21	3137.57	2299.14	2298.69	38.08236	99.89378
MW5	11367.74	3734.49	1367.74	3265.51	2302.59	2302.36	38.08271	99.89368
MW6	11263.30	6647.28	1263.30	3352.72	2304.45	2304.01	38.08295	99.89404
Site BM	11283.24	6753.72	1283.24	3246.28		BM Elevation	on = 2301.74	

BM Description: "

" Square cut on top of curb at northwest corner of corner of Main and Tucker.

MW1, MW2, MW3, MW4, MW5 are in the: NW¼ NE¼ SE¼ SW¼ S.06-T23S-R23W

MW6 is in the:

NE¼ NW¼ SE¼ SW¼ S.06-T23S-R23W

If you have any questions please do not hesitate in giving us a call.

Sincerely,

