

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

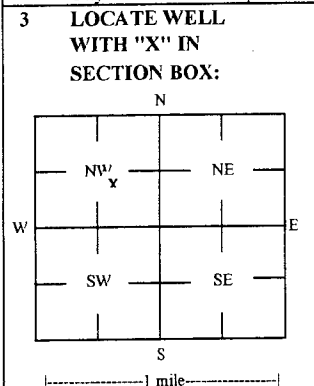
Well ID

MW10

Original Record Correction Change in Well Ust

1 LOCATION OF WATER WELL: County Hodgeman Fraction SW 1/4 NW 1/4 SE 1/4 NW 1/4 Section Number 6 Township Number T 23 S Range Number R 23 E W

2 WELL OWNER: Last Name: Business: KDHE Address: 1000 SW Jackson Blvd City Topeka State: KS ZIP: 66612 Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): 610 Main, Jetmore, KS



3 LOCATE WELL WITH 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 65 ft Depth(s) Groundwater Encountered: 1) 65 ft 2) ft 3) ft, or 4) Dry Well WELL'S STATIC WATER LEVEL: 53.13 ft

5 Latitude: 38.08338 (decimal degrees) Longitude: 99.89372 (decimal degrees) Horizontal Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude: GPS (unit make/model): Land Survey Topographic Map Online Mapper

6 Elevation 2305.70 ft Ground Level TOC Source Land Survey GPS Topographic Map Other

7 WELL WATER TO BE USED AS: 1 Domestic: Household Lawn & Garden Livestock Irrigation Feedlot Industrial 2 Public Water Supply: well ID Dewatering: how many wells? Aquifer Recharge: well ID Monitoring: well ID MW10 Environmental Remediation: well ID Air Sparge Soil Vapor Extractor Recovery Injection 10 Oil Field Water Supply: lease 11 Test Hole: well ID Cased Uncased Geotechnical 12 Geothermal: How many bores? a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No Water well disinfected? Yes No If yes, date sample was submitted:

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 2 in. to 45 ft, Diameter in. to ft, Diameter in. to ft, Casing height above land surface -0.54 in. Weight lbs./ft. Well thickness or gauge No TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) SCREEN-PERFORATED INTERVALS: From 45 ft. to 65 ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 43 ft. to 65 ft. From ft. to ft. From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete: 0-1 ft Grout intervals: From 1 ft. to 43 ft, From ft. to ft, From ft. to ft,

Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well / Gas Well Other (Specify): Direction from well? SW Distance from well? ~150 ft

Table with columns: 10 FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include Gravel, Clayey silt, Silt, Silty sand, Gravel with silt, Silty sand, medium grained, Clayey silt, Silty sand, medium grained.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 7/6/17 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 7/26/17 under the business name of Larsen & Associates, Inc. Signature

SMH CONSULTANTS

August 15, 2017

Larsen & Associates, Inc.
 Jessica Chapman
 1311 East 25th Street, Suite B
 Lawrence, Kansas 66046
 Email: Jess@larsenenvironmental.com

RE: Project No. 1707MN1211

Jessica:

The following is the information requested on a Monitoring Well Site, Guthrie Station, 611 Main Street, Jetmore, Hodgeman County, Kansas.

Point	North Coord.	East Coord.	Distance SE Cor. North	From S.06 West	Elev. Top Of Rim or PK Nail	Elev. Top of PVC Pipe	Latitude North	Longitude West
SE Corner S.06-T23S-R23W	10000	10000						
MW7	13469.79	6008.40	3469.79	3991.60	2305.95	2305.43	38.08328	99.89446
MW8	13389.48	6048.98	3389.48	3951.02	2306.15	2305.75	38.08306	99.89432
MW9	13348.80	6010.71	3348.80	3989.29	2305.19	2304.83	38.08295	99.89446
MW10	13510.44	6221.01	3510.44	3778.99	2306.24	2305.70	38.08338	99.89372
MW11	13395.30	6377.06	3395.30	3622.94	2303.35	2302.94	38.08306	99.89318
MW12	13428.50	6133.96	3428.50	3866.04	2305.36	2305.03	38.08316	99.89403
Site BM	13246.28	6151.69	3246.28	3848.31				BM Elevation = 2301.74

BM Description: "□" Square cut on top of curb at northwest corner of corner of Main and Tucker.

MW7, MW9 are in the: SE¼ NE¼ SW¼ NW¼ S.06-T23S-R23W
 MW8, MW10, MW12 are in the: SW¼ NW¼ SE¼ NW¼ S.06-T23S-R23W
 MW11 is in the: SE¼ NW¼ SE¼ NW¼ S.06-T23S-R23W

If you have any questions, please do not hesitate in giving us a call.

Sincerely,



Tim Sloan, L.S.
 SMH CONSULTANTS

RECEIVED
 SEP 01 2017
 BUREAU OF WATER