WATER W	_		Form WW						on of Water	'	Wall ID	MW12	
X Original	Record	Сопес	ction Change in	Well Ust					ces App. No.		Well ID	<u> </u>	
1	TION OF W	ATER V	VELL:	Fraction	NUN7 17	er.	1/ 1/11	Į.		er Township Nun T 23		Number 23 E X W	
	Hodgeman			SW ¼	NW ¼		½ NV		6				
1	2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
	Business: KDHE Address: 1000 SW Jackson Blvd 607 Main, Jetmore, KS												
Address:	1441600.												
City	Торе	eka		ZIP: 666		ــــــــــــــــــــــــــــــــــــــ						<u>-</u>	
	E WELL	4		APLETED	WELL:	65.	ftft	5	Latitude: Longitude	00.904	103 (4)	ecimal degrees)	
WITH "		ا ا	epth(s) Groundwater E	ncountered fi	or 4)[	Dr. W			Horizontal		84 NAD	83 NAD 27	
SECTIO	SECTION BOX: 2) ft 3) ft, or 4) Dry W WELL'S STATIC WATER LEVEL: 53.57									Latitude/Longitude			
X below land surface, measured on (mo-day-yr) 7/14/2017 GPS (unit make/model:										)			
above land surface, measured on (mo-day-yr)										AAS enabled?		))	
X T	Pump test data: Well water was ft								==	Survey Topog	raphic Map		
w	-	—Е	after hou	ırs pumping ter well wa	5	gpi	n		Unline	e Mapper			
	1		after hou			goi	pm 6 Elevation 2305.03 ft Ground Level X TOO						
sw	SE -	$\dashv$	Estimated Yield:	gpt	n				SourceX		GPS	Topographic Map	
	Bore Hole Diameter: 7.25 in to					ft,	and			Other			
	S				in to	ft	t e						
	l mile		10.	<u> </u>	-								
7 WELL V	WATER TO	BE USED 5	_	ply: well ΙΓ	)			10	Oil Field	Water Supply: leas	e		
Househo	old	6	Dewatering: how						Test Hole: we				
Lawn &		7	Aquifer Recharge	-			Cased Uncased Geotechnical					cal	
Livestoc	k	8	X Monitoring: well	ID MW12	2		12 Geothermal: How many bores?						
2 Irrigation	n	9	Environmental Remed	_					<ul> <li>a) Closed Lo</li> </ul>	· <u>==</u>		_	
3 Feedlot	_		Air Sparge		apor Extra	ection	b) Open Loop Surface Discharge Inj. of Water Other (specify):						
4 lndustria	nl 		Recovery	Injecti	on			L	Other (sp	ecny):		***************************************	
			ole submitted to KDI	IE?	Yes X	No	If ye	s, date	sample was su	ıbmitted:			
Water well disin		Yes X		<del></del>						.[ ]		F	
8 TYPE C	OF CASING	USED:	Steel X PVC	Other	in	to	CASING	i JOIN	TS:Gli Diameter	ued Clampled	Welded	1 hreaded	
Casing diamete Casing height a	bove land sur	in. to face ·	-0.33 in. We	ight	111.	lbs		v, Well thi	ickness or gau	in. to			
			ATION MATERIAL		***************************************	***********			_	-			
Steel	Stainles	ss Steel	Fiberglass	X PV	C			Oth	ner (Specify)				
Brass		ized Steel		No	ne used (c	pen hole	)						
1	_		ENINGS ARE:		-								
		X Mill S		Wrapped		orch Cu			Holes	Other (Specif	<u>y)</u>		
Louvered	d Shutter [	Key P	unched Wire V LS: From 45.5	wrapped ft to	65.5 ft	aw Cut From	<u> </u>	rone († fr	to	ft From	ft to	ft	
GRAVE	EL PACK IN	TERVA	LS: From 43	ft. to	65.5 ft	From	***************************************	ft.	to	ft, From	ft. to	ft,	
9 GROUT M				nent grout						ft			
Grout intervals		l ft.	to 43 ft, F	rom	ft. to	)	ft,	From	ft.	to ft,	***************************************		
Nearest source	***************************************	************************		***************************************	•••••	***************************************							
Septic T	ank		Lateral Lines		t Privy		===		ock Pens	Insecticid	•		
Sewer L	ines		Cess Pool	=	wage Lag	oon	X Fuel Storage Abandoned W						
	tht Sewer Line	es	Seepage Pit	Fe	edyard			Fertiliz	er Storage	Oil Well	Gas Well		
Other (S					stance fror	n. well?	~35			ft			
Direction from v			LITHOLOG		statice froi	ii weii:	FRO		TO		ant \ or DI LIGG	INC INFERVALS	
10 FROM 0	TO 0.4	Concrete	LITHOLOG	iic LUG			TRO	141	10	LITTO, LOG (C	om., of I LUGU	ING INTERVALS	
0.4	57	Clayey silt											
57	65.5	Silty sand,	coarse grained, gravel										
										0. 4. 22.04.	40.55		
							Notes:	KDHE	. 1D: Guthrie	Station; U1-042-1	4957		
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, reconstructed, or plugged under my													
jurisdiction and was completed on (mo-day-year) 7/6/17 and this record is true to the best of my knowledge and belief kansas Water well Contractor's  License No 757 This Water Well Record was completed on (mo-day-year) 7/26/17													
License No. 757 This Water Well Record was completed on (mo-day-year) 7/26/17  under the business name of Larsen & Associates. inc. Signature													
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GW.													
	1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367, Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.												
Visit us at	http://www.kdh	eks.gov/wa	terwell/index.html		KSA 8	32a-1212					Revise	ed 7/10/2015	



August 15, 2017

Larsen & Associates, Inc.
Jessica Chapman
1311 East 25<sup>th</sup> Street, Suite B
Lawrence, Kansas 66046
Email: Jess@larsenenvironmental.com

RE:

Project No. 1707MN1211

Jessica:

The following is the information requested on a Monitoring Well Site, Guthrie Station, 611 Main Street, Jetmore, Hodgeman County, Kansas.

	North	East	Distance SE Cor.	From S.06	Elev. Top Of Rim or	Elev. Top of PVC	Latitude	Longitude
Point	Coord.	Coord.	North	West	PK Nail	Pipe	North	West
SE Corner S.06-T23S-R23W	10000	10000						
MW7	13469.79	6008.40	3469.79	3991.60	2305.95	2305.43	38.08328	99.89446
MW8	13389.48	6048.98	3389.48	3951.02	2306.15	2305.75	38.08306	99.89432
MW9	13348.80	6010.71	3348.80	3989.29	2305.19	2304.83	38.08295	99.89446
MW10	13510.44	6221.01	3510.44	3778.99	2306.24	2305.70	38.08338	99.89372
MW11	13395.30	6377.06	3395.30	3622.94	2303.35	2302.94	38.08306	99.89318
MW12	13428.50	6133.96	3428.50	3866.04	2305.36	2305.03	38.08316	99.89403
Site BM	13246.28	6151.69	3246.28	3848.31		BM Elevation	on = 2301.74	

BM Description: "

" Square cut on top of curb at northwest corner of Corner of Main and Tucker.

MW7, MW9 are in the:

SE% NE% SW% NW% S.06-T23S-R23W

MW8, MW10, MW12 are in the:

SW¼ NW¼ SE¼ NW¼ S.06-T23S-R23W

MW11 is in the:

SE¼ NW¼ SE¼ NW¼ S.06-T23S-R23W

RECEIVED

SEP 01 2017

BUREAU OF WATER

If you have any questions, please do not hesitate in giving us a call.

Sincerely,

M SLOANIA

Tim Sloan, L.S. SMH CONSULTANTS