

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number								
County: <u>Hodgeman</u>		<u>SW 1/4 SW 1/4 NW 1/4</u>	<u>8</u>	T <u>23</u> S	R <u>24</u> E								
Distance and direction from nearest town or city street address of well if located within city? <u>From Jetmore 4 1/2 miles west on Hwy. 156 then 1/4 mile south.</u>													
2 WATER WELL OWNER: <u>Alan Snodgrass</u>		Board of Agriculture, Division of Water Resources											
RR#, St. Address, Box #: <u>P.O. Box 217</u>		Application Number:											
City, State, ZIP Code: <u>Jetmore, KS 67854</u>													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>72'</u> ft. ELEVATION:											
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr><tr><td> </td><td> </td></tr></table>				NW	NE	SW	SE			Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		NW	NE										
		SW	SE										
WELL'S STATIC WATER LEVEL <u>27 1/2'</u> ft. below land surface measured on mo/day/yr <u>7-21-95</u>													
Pump test data: Well water was ft. after hours pumping gpm													
Est. Yield gpm: Well water was ft. after hours pumping gpm													
Bore Hole Diameter <u>9 7/8"</u> in. to <u>72'</u> ft., and in. to ft.													
WELL WATER TO BE USED AS:													
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)													
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well													
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was sub-													
mitted													
Water Well Disinfected? Yes <u>X</u> No													
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped											
1 Steel 3 RMP (SR)		Welded											
<u>PVC</u> 4 ABS		Threaded											
7 Fiberglass													
Blank casing diameter <u>5"</u> in. to <u>52'</u> ft., Dia		in. to ft., Dia											
Casing height above land surface <u>12"</u> in., weight		lbs./ft. Wall thickness or gauge No. <u>SOR 21</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>PVC</u> 10 Asbestos-cement											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <u>8 Saw cut</u> 11 None (open hole)											
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes													
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)													
SCREEN-PERFORATED INTERVALS:		From <u>52'</u> ft. to <u>72'</u> ft. From ft. to ft.											
GRAVEL PACK INTERVALS:		From <u>24'</u> ft. to <u>72'</u> ft. From ft. to ft.											
From ft. to ft. From ft. to ft.													
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other											
Grout Intervals: From <u>4'</u> ft. to <u>24'</u> ft. From ft. to ft. From ft. to ft.													
What is the nearest source of possible contamination:		<u>10 Livestock pens</u> 14 Abandoned water well											
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		16 Other (specify below)											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage		<u>In Pasture</u>											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage													
Direction from well?		How many feet?											
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS								
0	1	Topsoil											
1	38	Shale											
38	52	Course gravel											
52	72	Sandrock ledges & shale											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-21-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>533</u> This Water Well Record was completed on (mo/day/yr) <u>8-28-95</u> under the business name of <u>Jantzen water well repair</u> by (signature) <u>[Signature]</u>													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.													