

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Hodgeman	SW ¼ SE ¼ NE ¼	16	T 23 S	R 24 E

Distance and direction from nearest town or city street address of well if located within city?

2½ West and 2½ South of Jetmore, Kansas

2 WATER WELL OWNER:		Sporer Land Development	
RR#, St. Address, Box # :	#4	Box 246	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :		Oakley, KS 67748	Application Number: ---

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 20 ft. ELEVATION: Slope

Depth(s) Groundwater Encountered 1. Not available 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr Sep. 12, 1990

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 in. to 20 ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

XX Other (Specify below) Piezometer

Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED:		3 Wrought iron		8 Concrete tile		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>	
1 Steel		6 Asbestos-Cement		9 Other (specify below)		Welded <input type="checkbox"/>	
<input checked="" type="checkbox"/> PVC		7 Fiberglass				Threaded <input type="checkbox"/>	
3 RMP (SR)							
4 ABS							
Blank casing diameter 2 in. to 15 ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface 24 in., weight 9 lbs./ft. Wall thickness or gauge No. 250							
TYPE OF SCREEN OR PERFORATION MATERIAL:				<input checked="" type="checkbox"/> PVC			
1 Steel		3 Stainless steel		5 Fiberglass		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		11 Other (specify)	
				8 RMP (SR)		12 None used (open hole)	
				9 ABS			
SCREEN OR PERFORATION OPENINGS ARE:				5 Gauzed wrapped		<input checked="" type="checkbox"/> Saw cut	
1 Continuous slot		3 Mill slot		6 Wire wrapped		11 None (open hole)	
2 Louvered shutter		4 Key punched		7 Torch cut		9 Drilled holes	
				8 RMP (SR)		10 Other (specify)	
				9 ABS			
SCREEN-PERFORATED INTERVALS: From 15 ft. to <input checked="" type="checkbox"/> 20 ft., From ft. to ft., From ft. to ft.							
From ft. to ft., From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From 11.5 ft. to 41 ft., From ft. to ft., From ft. to ft.							
From ft. to ft., From ft. to ft., From ft. to ft.							

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	XX Bentonite	4 Other
Grout Intervals:		From 0 ft.	to 11.5 ft.	From	ft. to
What is the nearest source of possible contamination:		NONE			
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
			13 Insecticide storage		

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Sep. 12, 1990 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/year) October 15, 1990 under the business name of Friesen Windmill & Supply Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

22-9001260124