

1	LOCATION OF WATER WELL: County: <u>Hodgeman</u>	Fraction <u>SW</u> NW <u>4</u> SE <u>1</u> NE <u>4</u>	Section Number <u>16</u>	Township Number T <u>23</u> S	Range Number R <u>24</u> E/W
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Distance and direction from nearest town or city street address of well if located within city?

2½ West and 2½ South of Jetmore, Kansas

2 WATER WELL OWNER:		Sporer Land Development	
RR#, St. Address, Box # :	<del>#</del> #5	Box 246	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :		Oakley, KS 67748	Application Number: --

3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

W E

N S

SW NW NE SE

X

4) DEPTH OF COMPLETED WELL: 20 ft. ELEVATION: Slope

Depth(s) Groundwater Encountered 1. Not available ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 17 ft. below land surface measured on mo/day/yr Sep. 12, 1990

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 in. to 20 ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

Other (Specify below) Piezometer

Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . <input checked="" type="checkbox"/> Clamped . . .
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded . . .
<input checked="" type="checkbox"/> PVC	4 ABS	7 Fiberglass		Threaded . . .

Blank casing diameter . . . . . 2 . . . . in. to . . . . 15 . . . . ft., Dia . . . . in. to . . . . ft., Dia . . . . in. to . . . . ft.

Casing height above land surface . . . . . 24 . . . . in., weight . . . . . 9 . . . . lbs./ft. Wall thickness or gauge No. . . . . 250

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<input checked="" type="checkbox"/> PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) . . . . .
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<input checked="" type="checkbox"/> Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) . . . . .	

SCREEN-PERFORATED INTERVALS: From . . . . 15 . . . . ft. to . . . . 20 . . . . ft., From . . . . ft. to . . . . ft., From . . . . ft. to . . . . ft.

GRAVEL PACK INTERVALS: From . . . . 11.5 . . . . ft. to . . . . 24 . . . . ft., From . . . . ft. to . . . . ft., From . . . . ft. to . . . . ft.

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	<del>XX</del> Bentonite	4 Other
Grout Intervals:		From 0 ft. to 11.5 ft.	From	ft. to	ft.
What is the nearest source of possible contamination: NONE				10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage		15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage		16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage		
Direction from well?				How many feet?	

Direction from well?

How many feet?

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Sep. 12, 1990 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/yr) October 15, 1990 under the business name of Friesen Windmill & Supply Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

22-9001260123