

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>HOGUEMAN</u>		<u>SW 1/4 SW 1/4 NE 1/4</u>	<u>25</u>	T <u>23</u> <u>S</u>	R <u>24</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>Jct. At Jetmore - 5 mi So. on Hwy 283 - 1/2 mi West - 1/2 mi North, East & West -></u>					
2 WATER WELL OWNER: <u>Raymond Bradford</u>					
RR#, St. Address, Box # : <u>Rt 1 Box 19</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>Jetmore, KS, 67854</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>41</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: <u>12 1/4</u> in. to <u>20</u> ft., and <u>9 1/4</u> in. to <u>60</u> ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes..... No <u>X</u> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>5.56</u> in. to <u>40</u> ft., Dia				8 Concrete tile	
Casing height above land surface <u>30</u> in., weight <u>200 PSI</u>				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: Glued <u>X</u> Clamped	
1 Steel		3 Stainless steel		7 PVC	
2 Brass		4 Galvanized steel		8 RMP (SR)	
				9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:				10 Asbestos-cement	
1 Continuous slot		3 Mill slot <u>1.035</u>		11 Other (specify)	
2 Louvered shutter		4 Key punched		12 None used (open hole)	
SCREEN-PERFORATED INTERVALS:				5 Gauzed wrapped	
From <u>40</u> ft. to <u>60</u> ft., From				6 Wire wrapped	
				7 Torch cut	
GRAVEL PACK INTERVALS:				8 Saw cut	
From <u>22</u> ft. to <u>60</u> ft., From				9 Drilled holes	
				10 Other (specify)	
				11 None (open hole)	
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other					
Grout Intervals: From <u>0</u> ft. to <u>22</u> ft., From					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil			
4	21	Tan Sandy Clay & sandstone			
21	27	Caliche, white sandy clay & sandstone			
27	39	Tan Clay - Rock - sandstone			
39	62	Coarse sand - small gravel - w/sandstone & Blue & yellow sandy clay			
62	65	Black Clay & shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-12-99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>600-A</u> This Water Well Record was completed on (mo/day/year) <u>1-25-99</u> under the business name of <u>CRAMER DRILLING CO.</u> by (signature) <u>Ray Cramer</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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