WATER WELL RECORD Form WWC-5 KSA 82a-1212

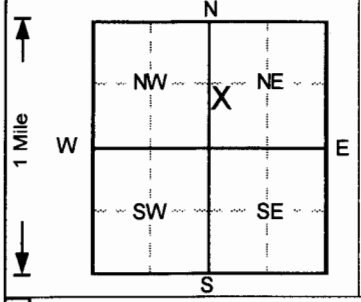
1 LOCATION OF WATER WELL: County: **Hodgeman** | Fraction: NW ¼ SW ¼ NE ¼ | Section Number: **10** | Township Number: T **23** S | Range Number: R **25** E (W)

Distance and direction from nearest town or city street address of well if located within city?
Horsethief Reservoir Dam

2 WATER WELL OWNER: HorseThief Reservoir Benefit District
RR#, St. Address, Box # : 514 W. Hwy 156
City, State, ZIP Code : Jetmore, KS 67854

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **70.9** ft. ELEVATION: **2442.4**
Depth(s) Groundwater Encountered 1. **60** ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
Pump test data: Well water was **NA** ft. after hours pumping gpm
Est. Yield **NA** gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter **8** in. to **71.4** ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No ✓; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No ✓

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded ✓
Blank casing diameter **2** in. to **50.9** ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface **60** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 80**

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **50.9** ft. to **70.9** ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From **50.4** ft. to **71.4** ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other
Grout Intervals: From **0** ft. to **48** ft., From **48** ft. to **50.4** ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Clay, sl. sandy, Yellow Brown			
3	10	Clay, sl. sandy, Dark Brown			
10	12	Sand (f-c) w/f gravel (blanket sand), Brown			
12	25	Clay, sl. sandy w/abnt f-m gravel size LS clasts			
25	42	Clay, sl. sandy, occ. f gravel sized LS clasts, Br			
42	46	Clay, v. sl. sandy, tr. LS clasts, Brown to Lt. B			
46	50	Gravel, LS clasts w/sand sized LS clasts,			
50	56	Sand (f-c), mostly LS clasts, Lt. Brown			
56	60	Clay, v. sandy, Brown			
60	66	Clay, v. sandy w/sand stringers, Brown			
66	71.4	Shale, v. weathered, Dark Gray			
					PZ 9-16 , Abovegrade

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7/20/2009** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **7/21/2009** under the business name of **GeoCore, Inc.** by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼