

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

45,259

1 LOCATION OF WATER WELL: County: Hodgeman		Fraction SW ¼ SW ¼ NW ¼ SW ¼		Section Number 16	Township No. T 23 S	Range Number R 25 <input type="checkbox"/> E <input checked="" type="checkbox"/> W																																																																		
2 WATER WELL OWNER: Pawnee Watershed Joint Dist. 81 RR#, Street Address, Box #: R.R. 2 Box 135 City, State, ZIP Code : Jetmore, Kansas 67854-9528				Global Positioning System (GPS) information: Latitude: .38.04822..... (in decimal degrees) Longitude: 100.08115..... (in decimal degrees) Elevation: 2439..... Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input checked="" type="checkbox"/> NAD 27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: Garmin csx.....) <input type="checkbox"/> Digital Map/Photo, <input checked="" type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m																																																																				
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N <table border="1" style="width:100%; text-align: center; border-collapse: collapse;"> <tr> <td style="width:25%;">NW</td> <td style="width:25%;">NE</td> <td style="width:25%;">E</td> </tr> <tr> <td>W</td> <td></td> <td></td> </tr> <tr> <td>SW</td> <td>SE</td> <td></td> </tr> <tr> <td></td> <td></td> <td>S</td> </tr> </table> S -----1 mile-----		NW	NE	E	W			SW	SE				S	4 DEPTH OF COMPLETED WELL 35 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 20..... ft. below land surface measured on mo/day/yr. 2-16-10..... Pump test data: Well water was..... ft. after..... hours pumping..... gpm EST. YIELD..... gpm. Well water was..... ft. after..... hours pumping..... gpm Bore Hole Diameter 15..... in. to 35..... ft., and in. to ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No																																																										
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5 TYPE OF CASING USED: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC <input checked="" type="checkbox"/> Other Bolted..... CASING JOINTS: <input checked="" type="checkbox"/> Glued <input type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded Casing diameter .6..... in. to 20..... ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface .36..... in., Weight SCH.40..... lbs./ft., Wall thickness or gauge No. 280..... TYPE OF SCREEN OR PERFORATION MATERIAL: <input type="checkbox"/> Steel <input checked="" type="checkbox"/> Stainless Steel <input type="checkbox"/> PVC <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Brass <input type="checkbox"/> Galvanized Steel <input type="checkbox"/> None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: <input type="checkbox"/> Continuous slot <input type="checkbox"/> Mill slot <input type="checkbox"/> Gauze wrapped <input type="checkbox"/> Torch cut <input type="checkbox"/> Drilled holes <input type="checkbox"/> None (open hole) <input type="checkbox"/> Louvered shutter <input type="checkbox"/> Key punched <input checked="" type="checkbox"/> Wire wrapped <input type="checkbox"/> Saw cut <input type="checkbox"/> Other (specify) SCREEN-PERFORATED INTERVALS: From 20..... ft. to 35..... ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 35..... ft. to 18' 6"..... ft., From ft. to ft. From ft. to ft., From ft. to ft.																																																																								
6 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other Grout Intervals: From 18' 6"..... ft. to 15' 4"..... ft., From 15' 4"..... ft. to 4..... ft., From ft. to ft. What is the nearest source of possible contamination: <input type="checkbox"/> Septic tank <input type="checkbox"/> Lateral lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Livestock pens <input type="checkbox"/> Insecticide storage <input checked="" type="checkbox"/> Other (specify below) <input type="checkbox"/> Sewer lines <input type="checkbox"/> Cesspool <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Fuel storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Seepage pit <input type="checkbox"/> Feedyard <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Oil well/gas well none..... Direction from well Distance from well																																																																								
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:40%;">LITHOLOGIC LOG</th> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:20%;">LITHO. LOG (cont.) or PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> <td>Top Soil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>12</td> <td>Light Tan Clay, Silty</td> <td></td> <td></td> <td></td> </tr> <tr> <td>12</td> <td>22</td> <td>Tan Clay, Soft, Silty w/Caliche</td> <td></td> <td></td> <td></td> </tr> <tr> <td>22</td> <td>25</td> <td>Fine Sand and Clay, Silty, Muddy</td> <td></td> <td></td> <td></td> </tr> <tr> <td>25</td> <td>30</td> <td>Fine Sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>30</td> <td>34</td> <td>F.Sand w/pes. of Limestone & Rock</td> <td></td> <td></td> <td></td> </tr> <tr> <td>34</td> <td>35</td> <td>Shale</td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>							FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS	0	3	Top Soil				3	12	Light Tan Clay, Silty				12	22	Tan Clay, Soft, Silty w/Caliche				22	25	Fine Sand and Clay, Silty, Muddy				25	30	Fine Sand				30	34	F.Sand w/pes. of Limestone & Rock				34	35	Shale																					
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, <input type="checkbox"/> reconstructed, or <input type="checkbox"/> plugged under my jurisdiction and was completed on (mo/day/year) 2-16-10..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134..... This Water Well Record was completed on (mo/day/year) 2-19-10..... under the business name of Rosencrantz-Bemis Ent. by (signature) Jeneva Dadasa																																																																								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .																																																																								