| WATER WELL RECORD Form WWC-5 KSA 82a-1212                                                                                                                                           |                                                                                                                                                                                   |                                                                      |                                                                                                                                           |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| LOCATION OF WATER WELL: Fraction COUNTY: HODGENAN NE                                                                                                                                | on<br>1/4 SW 1/4 SB 1/4                                                                                                                                                           | Section Number<br>32                                                 | Township Number<br>T 23 S                                                                                                                 | ; R. 26 W ;        |
| Distance and direction from nearest town or city street address of well if located within city?  FROM KALVESTA, KS - 5 1/2 EAST ON COUNTY LINE ROAD 1/4 NORTH                       |                                                                                                                                                                                   |                                                                      |                                                                                                                                           |                    |
| 2 WATER WELL OWNER: DIRKS, CHE RR#, St. Address, Box # : 1911 HART City, State, ZIP code : DODGE CITY                                                                               | , KS 67801-                                                                                                                                                                       | Board of Agri<br>Application N                                       | culture, Division of W                                                                                                                    | ater Besources     |
| 3 LOCATE WELL'S LOCATION WITH<br>AN "X" IN SECTION BOX:                                                                                                                             | 4 DEPTH OF COMPLETED WELL Depth(s) Groundwater Enco                                                                                                                               | 104 ELEVATION: untered 1.                                            | 0<br>0 ft. 2. 0 ft                                                                                                                        | . 3. 0 ft.         |
|                                                                                                                                                                                     | WELL'S STATIC WATER LEVEL                                                                                                                                                         | 0 ft. below land                                                     |                                                                                                                                           | /day/yr            |
|                                                                                                                                                                                     | bactacted freid o gpm.                                                                                                                                                            |                                                                      |                                                                                                                                           |                    |
| N i V B E                                                                                                                                                                           | Bore Hole Diameter WELL WATER WAS: IRRIGATION                                                                                                                                     | in. to Uft                                                           | ., and in to                                                                                                                              | Oft.               |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                                               | Was a chemical/bacteriologi<br>If yes, wo/day/yr sample wa                                                                                                                        | cal sample submitted<br>s submitted                                  | to department? No ;<br>Water well                                                                                                         | l disinfected? Yes |
| TYPE OF BLANK CASING USED: PVC Blank casing diameter 5 in. Casing height above land surface TYPE OF SCREEN OR PERFORATION MATERIA SCREEN OR PERFORATION OPENINGS ARE:               | CASING JOINTS:<br>to 104 ft., Dia in.<br>O in., weight O lbs/<br>L:                                                                                                               | to Oft., Dia<br>ft. Wall thickness                                   | in. to Oft.<br>or gauge No.                                                                                                               |                    |
| SCREBN PERFORATED INTERVALS: GRAVEL PACK INTERVALS:                                                                                                                                 | From         O ft. to         O ft.,           From         O ft. to         O ft.,           From         O ft. to         O ft.,           From         O ft. to         O ft., | From 0 ft. to<br>From 0 ft. to<br>From 0 ft. to<br>From 0 ft. to     | 0 ft.<br>0 ft.<br>0 ft.<br>0 ft.                                                                                                          |                    |
| 6 GROUP NATERIAL BENTONITE Grout Intervals: From Deft. to / Soft., From Oft. to Oft. What is the nearest source of possible contamination: NONE Direction from well? How many feet? |                                                                                                                                                                                   |                                                                      |                                                                                                                                           |                    |
| FROM TO LI                                                                                                                                                                          | THOLOGIC LOG                                                                                                                                                                      | FROM TO 8 8 8 18 18 70 75 75 104 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | PLUGGING INTO PROPERTY OF SOIL & CLAY BENTONITE GROUT FILL SAND BENTONITE GROUT & BIFILL SAND THIS WAS AN OLD INTIE 5" PVC CASING INSIDE. | BUSBAL [           |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICA<br>completed on (mo/day/year) 12/27/93 a<br>Water Well Contractor's License No. 1<br>under the business name of JOE'S WELL                  | nd this record is true to the<br>79                                                                                                                                               | best of my knowledge<br>ecord was completed                          | diction and was<br>e and belief. Kansas<br>on (mo/day/yr) 12/28/9:<br>re) Justic Co                                                       | 3                  |