

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

CAD

1. Location of well:		County Hodgeman	Fraction SE 1/4 NE 1/4 SW 1/4	Section number 32	Township number T 23	Range number S R 26
2. Distance and direction from nearest town or city: 5 east - 1/4 south - 1/2 west - 1/4 north Kalvasta Street address of well location if in city:				3. Owner of well: Chester Dirks R.R. or street: City, state, zip code: Dodge City, Kansas 28		
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>28</u> in. Completion date _____ Well depth <u>119</u> ft. <u>Feb 24-77</u>	
					7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
5. Type and color of material					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material <u>metal</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>10</u> in. RMP <u>16</u> PVC <u>119</u> Weight <u>31.66</u> lbs./ft. Dia. <u>16</u> in. to <u>119</u> ft. depth Wall Thickness: inches or Dia. <u>16</u> in. to <u>119</u> ft. depth gage No. <u>188</u>	
					10. Screen: Manufacturer's name _____ <u>W.A. Brown & Cook</u> Type <u>Brown-10% Cook</u> dia <u>35%</u> <u>16</u> Slot/gauze <u>1/8</u> Length <u>35</u> Set between <u>82</u> ft. and <u>117</u> ft. ft. and _____ ft. Gravel pack? <u>yes</u> Size range of material <u>1/2 down</u>	
					11. Static water level: _____ mo./day/yr. <u>80</u> ft. below land surface Date <u>1-14-77</u>	
					12. Pumping level below land surfaces: <u>105</u> ft. after <u>2</u> hrs. pumping <u>250</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>250</u> g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
					14. Well head completion: <input type="checkbox"/> Pitless adapter <input checked="" type="checkbox"/> _____ inches above grade	
					15. Well grouted? <u>Yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
					16. Nearest source of possible contamination: <u>NA</u> ft. _____ Direction _____ Type <u>field</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
					17. Pump: _____ Not installed Manufacturer's name <u>His pump-Worthington</u> Model number <u>10L-30</u> HP _____ Volts _____ Length of drop pipe <u>109</u> ft. capacity <u>350</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Ace-Hi International 190</u> Business name License No. _____ Address <u>Dodge City, Ks</u> Signed <u>Carl G. Tittel</u> Date <u>7-22-77</u> Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		<u>TOPO ? 613</u> <u>106</u> <u>2507</u>				

23 26 32 SE NE SW
1/4 1/4 N/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5