WATER WELL RECORD

Form WWC-5 Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL: County: Hodgeman | Fraction: SE ¼ SE ¼ SW ¼ | Section Number: 9 | Township Number: T 23 S | Range Number: R 26 E/(W)

Distance and direction from nearest town or city street address of well if located within city? From Kalvesta, 4 miles east on Hwy 156 to County line then 2½ miles east on Rd.

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: _____
Longitude: _____
Elevation: _____
Datum: _____
Data Collection Method: _____

2 WATER WELL OWNER: Brent Nash
RR#, St. Address, Box # : 1009 25 Rd.
City, State, ZIP Code : Cimarron, KS. 67835

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / W / E / S; NW, NE, SW, SE; X in SW

4 DEPTH OF COMPLETED WELL 445 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
WELL'S STATIC WATER LEVEL 298 ft. below land surface measured on mo/day/yr 9-26-05
Pump test data: Well water was.....ft. after..... hours pumping..... gpm
Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
(1) Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....

Was a chemical/bacteriological sample submitted to Department? Yes ..... No ✓; If yes, mo/day/yrs Sample was submitted.....
Water well disinfected? Yes ✓ No .....

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)
(2) PVC 4 ABS 7 Fiberglass .....

CASING JOINTS: Glued ✓ Clamped..... Welded..... Threaded.....

Blank casing diameter 5 in. to 365 ft., Diameter. ..... in. to ..... ft., Diameter ..... in. to .....ft.
Casing height above land surface 12 in., Weight.....lbs./ft. Wall thickness or guage No. SDR 21

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless Steel 5 Fiberglass (7) PVC 9 ABS 11 Other (Specify) .....
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped (8) Saw Cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From 365 ft. to 445 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From 24 ft. to 355 ft., From 365 ft. to 445 ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other .....
Grout Intervals: From 4 ft. to 24 ft., From 355 ft. to 365 ft., From ..... ft. to .....ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) In Pasture
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well
Direction from well? ..... How many feet? .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	25	Tan Clay			
25	30	Brown Sand			
30	55	White rock & Caliche			
55	130	Shale			
130	235	Sandstone			
235	240	Shale			
240	268	Sandstone			
268	365	Shale			
365	445	Sandstone & Shale layers			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-26-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 533. This Water Well Record was completed on (mo/day/year) 10-20-05 under the business name of Janteen Water Well by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.