WATER WELL RECORD Form WWC-5						Division of Water 43,28				
✓ Original Record ☐ Correction ☐ Change in Well Use					Resources App. No. Well ID					
1 LOCATION OF WATER WELL: Fraction					1	Section Number Township Number Range Number R 26				
County:										
Business: Diamond O Feeders direction from nearest town or intersection): If at owner's address, check h									heck here: 🔽	
Address: 17485 SW 205 Rd										
City:	Jetmore		State: KS	ZIP: 67854						
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL: 110 ft. 5 Latitude: 38.021852 (decim									(dagimal dagraes)	
WITH "		Denth(s) G	roundwater l	Encountered: 1)7	2ft. Longitude: 100.137272 (decimal degrees)					
SECTIO				3) ft., or 4)	☐ Dry Well Datum: ☑ WGS 84 ☐ NAD 83 ☐ NAD 27					
	·	WELL'S S	WELL'S STATIC WATER LEVEL:				Source for Latitude/Longitude:			
		☑ below l	elow land surface, measured on (mo-day-yr).! bove land surface, measured on (mo-day-yr)			, □ GI	PS (unit make/model:			
NW	Pump test data: Well water							10)		
w										
'	Well water was ft									
3₩	36			s pumping	gpm 6 Elevation: 2576ft. ☑ Ground Level ☐ TO			Level 🗆 TOC		
	Estimated Yield:			gpm 26 in to 110	ft. and	Source: Land Survey GPS Topographic Map				
S Bore Hole Diameter: 26 in. to 110 ft. and Source: Land Survey GPS 1										
7 WELL WATER TO BE USED AS:										
							Field Water Supply: I			
				echarge: well ID			11. Test Hole: well ID			
				g: well ID			12. Geothermal: how many bores?			
_	2. Irrigation 9. Environmental Remediation: well ID									
3. ☑ Feedlot ☐ Air Sparge					xtraction b) Open Loop Surface Discharge Inj. of Water			Inj. of Water		
4. Industrial Recovery Injection 13. Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? Yes V No If yes, date sample was submitted:										
Water well disinfected? ☑ Yes ☐ No										
8 TYPE OF CASING USED: Steel W PVC Steel W PVC Other										
Water well disinfected? ☑ Yes ☐ No 8 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other										
I THE OF SCREEN OR LERI ORATION MATERIAL.										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☑ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:										
Continuous Slot										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☑ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From .50										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other										
Grout Intervals: From										
Septic Tank										
☐ Sewer	Lines		Cess Pool	☐ Sewage La	goon 🔲	Fuel Storage		loned Water		
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
☐ Other (Specify) Direction from well? Distance from well? ft.										
10 FROM	TO		LITHOLO		FROM		LITHO, LOG (cont.) o		GINTERVALS	
0		Top Soil, Tar			76		Brown-Tan Clay, w	· · · · · · · · · · · · · · · · · · ·		
10	20	Light tan cla	y, white c	aliche	88	93	Fine Coarse Sand			
			ine Sand streaks				med gravel			
20					93		Rock layer			
30							Yellow Brown Tan Clay			
55		Fine Coarse Sand 98				110 Blue Shale				
65 72		ine Coarse Sand, w/small-large gravel la Notes:								
12					\dashv					
layers w/ Brown Clay streaks 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, □ reconstructed, or □ plugged										
under my jurisdiction and was completed on (mo-day-year) .12/08/2016 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 846. This Water Well Record was completed on (mo-day-year) .12/20/20.16 under the business name of Nash Water Well Service, LLC.										
under the b	usiness nam	e of Nasn.	VATER V	VELL OWNER and retain	one for your rec	ords Fee of \$6	00 for each constructed u	vell		
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212										

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