	WELL	WWC-5	Division of Water								
✓ Original Record ☐ Correction ☐ Change in We				Resources App. No.			T 1' \ 1 1	Well ID	21		
1 LOCATION OF WATER WELL:			Fraction	Section Number 12			Township Numb		nge Number		
	County: Finney SW ¼ NW ¼ NE ¼										
						Street or Rural Address where well is located (if unknown, distance and					
Business: Address:		direction from	tirection from nearest town or intersection): If at owner's address, check here:								
Address: 12115 N. Hodgeman Co. Line Rd. Address:						Hwy 23 & 156, North 1/2 Mile then South East 1/4 Mile					
City: Cimarron State: KS ZIP: 67835											
3 LOCAT	TE WELL					,	_	29.06460)1		
WITH "	1 "X" IN 4 DEPTH OF COMPLETED WELL:					40 ft. 5 Latitude: 38.064601 (decimal degrees)					
	ON BOX:		Encountered: 1)		2016101010101010101010101010101010101010						
ľ	N	3) ft., or 4) [TER LEVEL:				WGS 84 NAI		NAD 27			
		11. \ 11/01/20:	ft. 0.11/01/2021 Source for Latitude/Longitude:								
,,,,	'	yr)	110								
NW	NE	t.	1		WAAS enabled?		10)				
w	E	gpm	☐ Land Survey ☐ Topographic Map ☐ Online Mapper:								
		t.	Offinic Mapper.								
SW	SE	gpm			_						
					ion:ft. Ground Level TOC						
	S Bore Hole Diameter: 10.5 in. to 40										
1 mile in. to ft.											
7 WELL WATER TO BE USED AS:											
1. Domestic				ter Supply: well ID							
☐ House											
	awn & Garden 7. 🗌 Aquifer Recharge: well ID							☐ Uncased ☐ (
	ivestock 8. Monitoring: well ID							al: how many bores			
3. ☐ Feedlo	Irrigation 9. Environmental Remediation: well ID							Loop Horizont			
	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ext 4. ☐ Industrial ☐ Recovery ☐ Injection						b) Open Loop Surface Discharge Inj. of Water 13. Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☑ No If yes, date sample was submitted:											
Water well disinfected? ✓ Yes ☐ No											
8 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other											
Casing diameter 5 in. to 40 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 18 in. Weight lbs./ft. Wall thickness or gauge No. SDR17											
Casing neight above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)											
☐ Steel ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
									ft. to	ft.	
SCREEN-PERFORATED INTERVALS: From .20 ft. to .40 ft., From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Interv	als: From	0ft. to .	18	. ft From	ft. to	ft From		ft to	fl.		
Grout Intervals: From											
☐ Septic			ateral Line	s 🔲 Pit Privy		Livestock Pe	ens	☐ Insection	cide Storage	;	
☐ Sewer			ess Pool	☐ Sewage La	goon [] Fuel Storage	•	✓ Abando	oned Water	Well	
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well											
☐ Other (Specify) Direction from well? South East Distance from well? 30 ft.											
Direction from well? South East Distance from well? 30 ft.									DI LIGORE	O Dimension 5	
10 FROM 0	TO		THOLOG		FROM	TO	LIT	HO. LOG (cont.) or	PLUGGIN	GINTERVALS	
U	14	TOP SOIL BRO			-						
1.4	16	FINE SAND S			-		,				
14 16	16			COARSE SAND	+						
10	20		AN BROWN CLAY WITH FINE COARSE SAND STREAKS								
00	00										
20	38			WITH SMALL	1						
			S & LAYER	Notes:							
	WITH TAN CI			_							
38 44 BLUE SHALE											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
under my jurisdiction and was completed on (mo-day-year) 11/01/2021 and this record is true to the best of my knowledge and belief.											
Kansas Water Well Contractor's License No. 846 This Water Well Record was completed on (mo-day-year) 11/11/2021 under the business name of Nash Water Well Service, LLC											
under the b	usiness nan	Send one convito	WATER W	ELL OWNER and retain	one for your re	cords. Fee of \$	5.00 f	or each constructed we	:11.		
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											