|   |  |                   | WATER  | R WELL RECORD F          | orm WWC               | -5 KSA 82                            | a-1212   |                                     |       |  |
|---|--|-------------------|--|--------------------------|-----------------------|--------------------------------------|--|-------------------------------------|-------|--|
| 1 LOCATION  | ON OF WAT  | ER WELL:          | Fraction   |                          |                       | ection Number                        | · · · · · · · · · · · · · · · · · · ·          | Range Number                        |       |  |
|   | Harvey   |                   |  | NE ¼ NE                  |                       | 30                                   | т 23   | s R 3 🐠                             | V     |  |
| Distance a  | and direction  | from nearest town | or city street ac                                | dress of well if located | within city?          | ?                                    |  |                                     |       |  |
|   |  | est of Bu         |  |                          |                       |                                      |  |                                     |       |  |
| 2 WATER   | R WELL OW  | NER: K.C.C        | G.M.D.   | #2                       |                       |                                      |  |                                     |       |  |
|   |  |                   |  | Room 2078                |                       |                                      | Board of Agricu                                | lture, Division of Water Resou      | ırces |  |
| City, State   | , ZIP Code   | Wichi             | ta, KS 6   | 7202-3802                |                       |                                      | Application Num                                | nber:                               |       |  |
| 3 LOCATE  | E WELL'S LO  | OCATION WITH      |  |                          |                       |                                      |  |                                     |       |  |
| → AN "X"  | IN SECTION   | BOX:              | Depth(s) Groundy                                 | vater Encountered 1.     | 12                    | ft                                   | 2  | . ft. 3                             | ft.   |  |
| т Г   | 1  |                   |  |                          |                       |                                      |  | day/yr7-24-95                       | 1     |  |
|   | 1  | 1 / [ ]           |  |                          |                       |                                      |  |                                     |       |  |
| -   | Pump test data: Well water was ft. after hours pumping gpm  Est. Yield 5 0 gpm: Well water was ft. after hours pumping gpm |                   |  |                          |                       |                                      |  |                                     |       |  |
|   |  |                   |  |                          |                       |                                      |  |                                     |       |  |
| W I I Bore Hole Diameter5in. to242tt., andin. to                              |  |                   |  |                          |                       |                                      |  |                                     | ٠١١.  |  |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify) |  |                   |  |                          |                       |                                      |  |                                     |       |  |
| -   | - SW   | SE                |  |                          | lawa and              | rater supply                         | 9 Dewatering                                   | 12 Other (Specify below)            |       |  |
|   | ! !  | !    ,            | 2 Irrigation                                     |                          |                       |                                      |  |                                     |       |  |
| Į L   |  |                   |  | acteriological sample su | ibmitted to           |                                      |  | If yes, mo/day/yr sample was        | sub   |  |
| cl =/== c   | S 51 4444 6  |                   | nitted   |                          |                       |                                      | ater Well Disinfected? Y                       |                                     |       |  |
| _   |  | ASING USED:       |  | 5 Wrought iron           |                       |                                      |  | Glued . X Clamped                   |       |  |
| 1 Ste   |  | 3 RMP (SR)        | 1  | 6 Asbestos-Cement        |                       |                                      |  | Welded                              |       |  |
| _2 <u>PV</u>  |  | 4 ABS             | . 2 7  | 7 Fiberglass             | · · · · Gá            | alyanize                             | ed   | Threaded                            |       |  |
| Blank casi  | ng diameter  | 4 ir              | n. to . <del>† . ? † . /</del> . !<br><b>?</b> / | प्रव⊥¥t.• Dia 4          | in. t<br><i>I a</i> r | io . /. <del></del> 0./ £            | Y.Y.ft., Dia                                   | in. to                              | ft.   |  |
|   |  |                   |  | in., weight              |                       |                                      | /ft. Wall thickness or gar                     | uge No 154                          |       |  |
|   |  | R PERFORATION     |  |                          |                       | VC                                   | 10 Asbestos                                    | s-cement                            |       |  |
| 1 Ste   |  | 3 Stainless s     | steel  | 5 Fiberglass             |                       | MP (SR)                              | 11 Other (sp                                   | pecify)                             |       |  |
| 2 Brass 4 Galvanized steel  |  |                   |  | 6 Concrete tile 9 AB     |                       | BS                                   | 12 None use                                    | ed (open hole)                      |       |  |
| SCREEN (  | OR PERFOR  | RATION OPENING    | S ARE:   | 5 Gauzed wrapped         |                       |                                      | 8 Saw cut                                      | 11 None (open hole)                 |       |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped                                  |  |                   |  |                          |                       |                                      | 9 Drilled holes                                |                                     |       |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)               |  |                   |  |                          |                       |                                      |  |                                     |       |  |
| SCREEN-PERFORATED INTERVALS: From   |  |                   |  |                          |                       |                                      |  |                                     |       |  |
|   |  |                   |  |                          |                       |                                      |  | . ft. to                            |       |  |
| G   | BRAVEL PAG   | CK INTERVALS:     | From 7.  | 7 ft. to                 | 9.7                   | ft., Fro                             | om   | . ft. to                            | .ft.  |  |
|   |  |                   | From   | ft. to                   |                       | ft., Fro                             | om   | ft. to                              | ft.   |  |
| 6 GROUT   | MATERIAL   | : 1 Neat ce       | ment 2   | 2 Cement grout           | 3 Ben                 | tonite 4                             | Other  |                                     |       |  |
| Grout Inter   | vals: Fron   | n 0 ft            |  |                          |                       |                                      | ft., From                                      | ft. to                              | .ft.  |  |
| ·   |  |                   |  |                          |                       |                                      | 14 Abandoned water well                        |                                     |       |  |
| 1 Septic tank 4 Lateral lines   |  |                   |  | 7 Pit privy              |                       | 11 Fuel storage 15 Oil well/Gas well |  |                                     |       |  |
| 2 Sewer lines 5 Cess pool   |  |                   |  | 8 Sewage lagoon          |                       |                                      | 12 Fertilizer storage 16 Other (specify below) |                                     |       |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage      |  |                   |  |                          |                       |                                      |  |                                     |       |  |
| Direction fr  | rom well?  | North             |  | •                        |                       | How ma                               | any feet? 500ft                                | _                                   |       |  |
| FROM  | ТО   |                   | LITHOLOGIC L                                     | _OG                      | FROM                  | то                                   |  | ING INTERVALS                       |       |  |
| 0   | 5 \frac{1}{2}  | Top Soil          |  |                          | 235                   | 240                                  | Tan Clay & F                                   | Float Shale                         |       |  |
| 5 <del>1</del>  | 40   | -                 |  | and & Gravel             | 240                   | 242                                  | Red & Gray S                                   |                                     |       |  |
| 40  | 44   | Course G          |  |                          |                       |                                      |  |                                     |       |  |
| 44  | 47   | Tan Clay          |  |                          |                       |                                      |  |                                     |       |  |
| 47  | 70   | Medium S          |  |                          |                       |                                      |  |                                     |       |  |
| 70  | 75   |                   | ndy Clay   |                          |                       |                                      |  |                                     |       |  |
| 75  | 97   | Medium S          |  |                          |                       |                                      | · · · · · · · · · · · · · · · · · · ·          |                                     |       |  |
| 97  | 130  | Green &           |  |                          | 1                     |                                      |  |                                     |       |  |
| 130   | 149  | Tan Clay          |  | <i>Y</i>                 |                       |                                      |  |                                     |       |  |
| 149   | 152  | Tan & Wh          |  |                          |                       |                                      |  |                                     |       |  |
| 152   | 155  | Sandy Wh          | ite Clay   |                          |                       | 1                                    |  |                                     |       |  |
| 155   | 210  | Silty Ta          | _  |                          |                       | 1                                    |  |                                     |       |  |
|   | 1 1  | -                 | _  |                          | <del> </del>          | <del>  </del>                        |  |                                     |       |  |
| 210   | 227  | -                 | ite Clay   |                          | <del> </del>          | ++                                   |  |                                     |       |  |
| 227   | 230  |                   |  |                          | <u> </u>              | <del> </del>                         |  | <del></del>                         |       |  |
| 2301  |  | Sandy Ta          |  |                          | L                     | 1                                    |  |                                     |       |  |
|   |  |                   |  |                          |                       |                                      |  | ed under my jurisdiction and v      |       |  |
| completed on (mo/day/year)  |  |                   |  |                          |                       |                                      |  |                                     |       |  |
|   |  |                   |  | This Water We            |                       | as completed                         |  | 7.7.5                               |       |  |
| under the t   | business nar   | me of Peter       | son Irri   | gation Inc.              |                       | by (signa                            | ature) Miller                                  | telliso                             |       |  |
|   |  |                   |  |                          |                       |                                      |  |                                     |       |  |
|   |  |                   |  |                          |                       |                                      | e the correct answers. Send top                | p three copies to Kansas Department |       |  |