WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction		Section number		Townshi	p number		Range number		
1. Location of well:	HARVEN	9C1/45W 1/48E 1	135			1-23- 自		囡	R ~ 3	- 2 (0))
Distance and dire	ction from nearest town or city: 2 N - 3/2 E	of Burston 8	R. or s	r of well	F	RED Qua	SCH	LE	NDER	1200	
4. Locate with "X" i	in section below:		Lity, sta	te, zip c	ode: (6. Bore h	TON		Completion do	6/020	
Wile I	NE SE					7 Co Ho 8. Use: 2 9. Casing Threaded	ble tool Lollow rod Z Domestic Irrigation Lawn Haterial Welded	Rotary Jetted Pu Aii Oi Pro	Driven	_ Reverse rotary _ Industry Stock Other ve or below in.	
						Dia.4	in. to <u>100</u>	ft. dept	h Wall Thickne		
5. Type and color of	material			From	То	10. Scree	n: Manufact		h¦gage No ame <i>PEER</i>		
TOP	501L			0	5	Туре				11	
GREY CLAY					20	Slot/gauz Set betwe			ft. and	-C ft.	
S 1 Mile 5. Type and color of material TOP SOIL				20	30	Gravel p	ack?		nd nge of material.	<u> </u>	
GREY CLAY					45		water level:		face Date	mo./day/yr. 6 -6 - 71	
GREV	tBRN.CLAY			45	80		ing level beld		surfaces:	15 g.p.m.	
					90	<u> </u>		h	rs. pumping	g.p.m.	
CLAY +	FINE SAND]		90	100	13. Wate	r sample subm	nitted:	Date	mo./day/yr.	-
MEDI FINE BRIN SAND					120	14. Well	head complet	tion:			1
						15. Well With: X		ent	Bentonite _	Concrete	- -
						16. Near	est source of	possible	contamination Type	CRTTLE	
						1	nfected upon		tion?\	Yes No	1
							urer's name		Not inst	Volts	. 7
									_ ft. capacity		
	and direction from nearest town or city: a and direction from nearest town or city: as of well location if in city: With "X" in section below: N Sketch map: N N N N N N N N N N N N N				<u> </u>	Sı			F	Turbine Reciprocating	\ s
18. Elevation:	T	heet if needed)			L		entrifugal er well contro	ictor's o		Other	- Se
Topography: Hill Slope	SLOPE IS AWA	TY FROM WE	ミ人ム	-		1	the best of m		y jurisdiction a ledge and belie LRR	•	1/4 1/
Upland Valley						Signed —	Lon	zed rep	resentative	Date 9-1-7	* - <u> </u>
Forward the white. bi	ue and pink copies to the Department	of Health and Environment							Fo	rm WWC-5	