

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>		<u>NW 1/4 NW 1/4 SW 1/4</u>	<u>8</u>	<u>T 23 S</u>	<u>R 3 E</u>
Distance and direction from nearest town or city? <u>1 W 2 1/2 N E of BURTON</u>			Street address of well if located within city?		
2 WATER WELL OWNER: <u>Roger White</u>					
RR#, St. Address, Box #: <u>Rural Route</u>					
City, State, ZIP Code: <u>Burton KS 67020</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 DEPTH OF COMPLETED WELL: <u>100</u> ft. Bore Hole Diameter: <u>8</u> in. to ft., and in. to ft.					
Well Water to be used as:					
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Observation well	
Well's static water level: <u>20</u> ft. below land surface measured on <u>1</u> month <u>23</u> day <u>1981</u> year					
Pump Test Data: Well water was <u>28</u> ft. after <u>1</u> hours pumping <u>80</u> gpm					
Est. Yield gpm: Well water was ft. after hours pumping gpm					
4 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Casing Joints: Glued <input checked="" type="checkbox"/> Clamped
2 PVC		4 ABS	7 Fiberglass		Welded
Blank casing dia <u>4</u> in. to <u>18</u> ft. Dia <u>4</u> in. to <u>90</u> ft. Dia		Threaded			
Casing height above land surface: <u>18</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>1216</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
Screen or Perforation Openings Are:		5 Gauzed wrapped		8 Saw cut	11 None (open hole)
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify)	
Screen-Perforation Dia: <u>4</u> in. to <u>80</u> ft. Dia <u>4</u> in. to <u>100</u> ft. Dia					
Screen-Perforated Intervals: From <u>80</u> ft. to <u>100</u> ft. From ft. to ft.					
Gravel Pack Intervals: From <u>10</u> ft. to <u>100</u> ft. From ft. to ft.					
5 GROUT MATERIAL:					
1 Neat cement		2 Cement grout	3 Bentonite	4 Other	
Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Cess pool	7 Sewage lagoon	11 Fertilizer storage	14 Abandoned water well
2 Sewer lines		5 Seepage pit	8 Feed yard	12 Insecticide storage	15 Oil well/Gas well
3 Lateral lines		6 Pit privy	9 Livestock pens	13 Watertight sewer lines	16 Other (specify below)
Direction from well How many feet ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>					
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, date sample was submitted month day year: Pump Installed? Yes No <input checked="" type="checkbox"/>					
If Yes: Pump Manufacturer's name Model No. HP Volts					
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>1</u> month <u>23</u> day <u>1981</u> year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u>					
This Water Well Record was completed on <u>1</u> month <u>23</u> day <u>1981</u> year under the business name of <u>Mike Flavers</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG			
		FROM	TO	LITHOLOGIC LOG	
		0	15	Top Soil fine Sand	
		15	45	Clay	
		45	47	sand	
		47	81	Clay	
81	95	quartz sand			
95	100	Clay & Sand			
ELEVATION:					
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)					

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.