

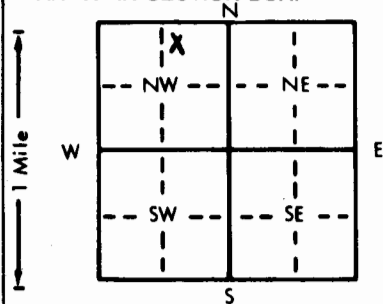
1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	Harvey	C S $\frac{1}{2}$ $\frac{1}{4}$ NW $\frac{1}{4}$ -NE $\frac{1}{4}$ NW $\frac{1}{4}$	11	T 23 S	R 3 E

Distance and direction from nearest town or city street address of well if located within city?

2 east 2 3/4 north of Burrton-east side

2	WATER WELL OWNER:	John Horn	Blackstone Drilling	
	RR#, St. Address, Box # :	Rt. #1	P.O. Box 1184	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Newton, Ks.	McPherson, Ks. 67114	Application Number: T84-93

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 120 ft. ELEVATION: 30



4 DEPTH OF COMPLETED WELL.....120..... ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. 30..... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL ..35..... ft. below land surface measured on mo/day/yr ..2-10-84.....  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield . NA..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter...9..... in. to ....120..... ft., and..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well .....  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes HTH No

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . <input checked="" type="checkbox"/> . . . Clamped . . . . . Welded . . . . . Threaded . . . . .
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	
	2 PVC	4 ABS	7 Fiberglass		

Blank casing diameter . . . 3 . . . in. to . . . 100 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.  
Casing height above land surface . . . 18 . . . in., weight . . . lbs./ft. Wall thickness or gauge No. . . 216

TYPE OF SCREEN OR PERFORATION MATERIAL:			<u>7 PVC</u>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) . . . . .
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	<u>8 Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS:	From	100	ft. to	120	ft., From		ft. to		ft.
	From		ft. to		ft., From		ft. to		ft.
GRAVEL PACK INTERVALS:	From	10	ft. to	120	ft., From		ft. to		ft.
	From		ft. to		ft., From		ft. to		ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:			10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	<b>NONE</b>

[illegible][illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-10-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 2-13-84 under the business name of Rosencrantz-Bemis Ent. by (signature) Dora Dodson

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.