

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>	<u>NE ¼</u> <u>SW ¼</u> <u>SW ¼</u>	<u>20</u>	<u>T 23-S</u>	<u>R 3 E E N</u>

Distance and direction from nearest town or city street address of well if located within city?

412 North Reno, Burrton, Kansas 67020

2] WATER WELL OWNER: Robert Jacquinet

RR#, St. Address, Box # : 412 North Reno

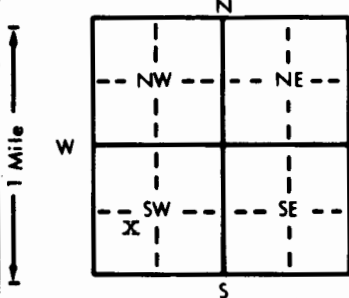
Board of Agriculture, Division of Water Resources

City, State, ZIP Code : Burrton, Kansas 67020

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL.....27... ft. ELEVATION:



Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr April 7, 1989...

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield N/A . . . gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter. 9. 3/8. in. to 27. ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
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2 Irrigation 4 Industrial **x7** Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes.....No...x.....; If yes, mo/day/yr sample was sub-

Water Well Disinfected? Yes ☒ No ☐

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

2 PVC 4 ABS 7 Fiberglass Threaded.....

Maximum casing diameter 5 in. to 0 - 19 ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface 18 in. weight 160 lbs./ft. Wall thickness or gauge No. 216

TYPE OF SCREEN OR PERFORATION MATERIAL: ☒ 7 PVC ☐ 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____

1 Steel	3 Stainless steel	5 Fiberglass	7 Foam (ST)	9 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	8 ABS	10 None used (open hole)

FEEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 10 Saw cut 11 None (open hole)

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
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1 Continuous slot	3 Mill slot	5 Wire wrapped	9 Drilled holes
2 Covered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____

2. Eased over shutter 4. Key punched 7. Trench cut 10. Other (specify) _____

FEEN-PERFORATED INTERVALS: From 19 ft to 27 ft From _____ ft to _____ ft

SCREEN-PRINTED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.

From	ft. to	ft. to	ft. to	ft. to	ft. to
From	20 ft to	27 ft	From	ft to	ft

GRAVEL PACK INTERVALS: From 20 ft. to 27 ft. From ft. to ft.

FROM	IT. TO	IT. FROM	IT. TO	IT.
1. Cement	2. Cement grout	3. Bentonite	4. Other	

6) GROUT MATERIAL:		1 Neat cement	1 Cement grout	3 Bentonite	4 Other
Grout Interval:	From	0 # to	60 # From	# to	# From
					ft to
					ft

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1. Scentic tank	4. Lateral lines	7. Pit pipes	10. Livestock pens	14. Abandoned water well
2. Sewer	5. Landfills	8. Landfills	11. Fuel storage	15. Oil well/Gas well
3. Pit pipes	6. Landfills	9. Landfills	12. Fuel storage	

1 Septic tank	4 Lateral lines	7 Fit pipe	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)

2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Composting pit	9 Feedyard	13 Insecticide storage	None

3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	 None
How many feet?				

TO	
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[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 7, 1989 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) April 12, 1989
under the business name of Rosencrantz-Bemis Enterprise by (signature) Alec Dodson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.