

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>		<u>SE 1/4 SW 1/4 NW 1/4</u>	<u>28</u>	<u>T 23 S</u>	<u>R 3 E/W</u>
Distance and direction from nearest town or city? <u>8.50 Burton</u>			Street address of well if located within city?		

2 WATER WELL OWNER: Blackstone Drilling Co.
 RR#, St. Address, Box #: P.O. Box 1184, McPherson, Kansas 67460
 City, State, ZIP Code: _____
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 DEPTH OF COMPLETED WELL: 29 ft. Bore Hole Diameter: 6 in. to _____ ft., and _____ in. to _____ ft.

Well Water to be used as:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden only	9 Dewatering	12 Other (Specify below)
			10 Observation well	

Well's static water level: 10 ft. below land surface measured on 2 month 2 day 80 year

Pump Test Data: Well water was 12 ft. after _____ hours pumping. 60 gpm
 Est. Yield gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

4 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	Casing Joints: Glued ☒ Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Blank casing dia: 3 in. to 0 ft., Dia _____ in. to 19 ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 18 in., weight 100 lbs./ft. Wall thickness or gauge No. 27.1

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
				12 None used (open hole)

Screen or Perforation Openings Are:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

Screen-Perforation Dia: 3 in. to 19 ft., Dia _____ in. to 29 ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From 19 ft. to 29 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From 10 ft. to 29 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL:

1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
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Grouted Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: X

1 Septic tank	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below) _____
			13 Watertight sewer lines	

Direction from well: East How many feet 1/2 mile? Water Well Disinfected? Yes _____ No ☒

Was a chemical/bacteriological sample submitted to Department? Yes ☒ No ☒ If yes, date sample was submitted _____ month _____ day _____ year Pump Installed? Yes _____ No ☒

If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____

Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on _____ Feb. _____ month _____ day _____ 1980 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134
 This Water Well Record was completed on _____ Feb. _____ month _____ day _____ 1980 year under the business name of Rosencrantz Bemis Ent. Inc. by (signature) Mick Raw

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Top Soil			
3	8	Clay			
8	29	Medium Sand and Gravel			

ELEVATION: _____

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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23

R

3

EW

SEC.

28

SE 1/4 SW 1/4 NW 1/4