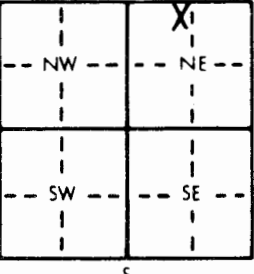


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>		<u>NE</u> 1/4 <u>NW</u> 1/4 <u>NE</u> 1/4	<u>29</u>	T <u>23</u> S	R <u>3</u> E/W <u>(W)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>SW Cor. of Burrton Ave &amp; Highway 50</u>					
2 WATER WELL OWNER: <u>Mr. Gilbert Hensley</u>					
RR#, St. Address, Box #: <u>Box 287</u>					
City, State, ZIP Code: <u>Burrton, KS 67020</u>					
Board of Agriculture, Division of Water Resources Application Number: <u>NA</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>18.0</u> ft. ELEVATION: <u>NA</u>			
		Depth(s) Groundwater Encountered 1. <u>13.5</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>13.5</u> ft. below land surface measured on mo/day/yr <u>3-11-94</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter <u>8</u> in. to _____ ft., and _____ in. to _____ ft.					
WELL WATER TO BE USED AS:					
5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 <u>Monitoring well</u>					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No <u>X</u>					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____					
2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____					
7 Fiberglass Threaded <u>Flush</u>					
Blank casing diameter <u>2</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>Flush</u> in., weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____					
7 Torch cut					
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____					
Grout Intervals: From <u>7</u> ft. to <u>2</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>NA</u>					
13 Insecticide storage <u>NA</u>					
Direction from well? <u>NA</u> How many feet? <u>NA</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3.5	Topsoil			
3.5	6	Clay			
6	7.5	Sand, fine grain			
7.5	18	Sand, medium-very coarse grain w/ gravel			
<p>Flushman waiver granted on 12-22-93 for Hensley Oil Co., Burrton, KS by Don Taylor 5-31-94 - Allison Irwin contacted Don Taylor regarding late forms</p>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-9-94</u> and this record is true to the best of my knowledge and belief, Kansas					
Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>5-31-94</u>					
under the business name of <u>GSI</u> by (signature) <u>Bunda K. Yeems</u>					