

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>	<u>SW 1/4 NW 1/4 NE 1/4</u>	<u>29</u>	T <u>23</u> S	R <u>3</u> E <u>W</u>

Distance and direction from nearest town or city street address of well if located within city?

319 W Adams in Burton

2 WATER WELL OWNER:	<u>Jack Comes</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	<u>319 W Adams</u>	Application Number:
City, State, ZIP Code :	<u>Burton, KS 67020</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>41</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>5-9-92</u> Pump test data: Well water was <u>23</u> ft. after <u>12</u> hours pumping <u>90</u> gpm Est. Yield gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8</u> in. to <u>43</u> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>1</u> Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
<u>2</u> PVC	4 ABS	7 Fiberglass	_____ Welded _____
Blank casing diameter <u>5</u> in. to <u>31</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.			_____ Threaded _____
Casing height above land surface <u>12</u> in. weight <u>2.37</u> lbs./ft. Wall thickness or gauge No. <u>160</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>2</u> PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
11 Other (specify) _____			12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	<u>2</u> Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS:	From <u>31</u> ft. to <u>41</u> ft.	From _____ ft. to _____ ft.	
	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:	From <u>18</u> ft. to <u>22</u> ft.	From _____ ft. to _____ ft.	
	From <u>27</u> ft. to <u>43</u> ft.	From _____ ft. to _____ ft.	

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3</u> Bentonite	4 Other _____
Grout intervals: From <u>2</u> ft. to <u>18</u> ft.	From <u>22</u> ft. to <u>27</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
<u>3</u> Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	14 Abandoned water well
			13 Insecticide storage	15 Oil well/Gas well
				16 Other (specify below) _____
Direction from well? <u>N</u>			How many feet? <u>40</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	Gr Clay			
10	16	F Sand			
16	20	Sand+Gravel			
20	31	Br+Gr Clay			
31	42	Sand+Gravel			
42	43	Br clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-9-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>447</u> This Water Well Record was completed on (mo/day/yr) <u>6-4-92</u> under the business name of <u>Miller Drilling</u> by (signature) <u>Eg Miller</u>
