| 1 LOCATION OF WATER WELL:   | Fraction           | Section Number    | Township Number                        | Range Number      |
|---|--------------------|-------------------|--|-------------------|
| H   |                    |                   |  |                   |
| County: Harvey  | SE14NW14NW4        |                   | 23 South                               |                   |
| Distance and direction from nearest town or city street address of well if located within city?    South + 12 miles west of Burrton, ks   |                    |                   |  |                   |
| 2 WATER WELL OWNER: Brad Kaufman  |                    |                   |  |                   |
| RR#, St. Address, Box #: 1610 N. Plum  Board of Agriculture, Division of Water Resources City, State, ZIP Code: Newton, KS 67114 Application Number: 4952   |                    |                   |  |                   |
| 3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL 60  |                    |                   |  |                   |
| AN "X" IN SECTION BOX:  N  WELL'S STATIC WATER LEVEL. 10.0.   |                    |                   |  |                   |
| WELL WAS USED AS:   |                    |                   |  |                   |
| <b>*</b> W N E-   | 2 Irrigation       | 7 Lawn and Garden | Supply 10 Monitoring Only 11 Injection | ng Well<br>n Well |
| S W S E Was a chemical/bacteriological sample submitted to Department? YesNo.X If yes, mo/day/yr sample was submitted   |                    |                   |  |                   |
| Water Well Disinfected: Yes. X. No  |                    |                   |  |                   |
| 5 TYPE OF BLANK CASING USED:  |                    |                   |  |                   |
| SteeD 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile   |                    |                   |  |                   |
| Blank casing diameter. 12in. Was casing pulled? Yes No. X. If yes, how muchin.  |                    |                   |  |                   |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout (3 Bentonite) 4 Other   |                    |                   |  |                   |
| Grout Plug Intervals: From. 10.ft. toft., Fromft. toft., From toft.   |                    |                   |  |                   |
| What is the nearest source of possible contamination:   |                    |                   |  |                   |
| 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage  |                    |                   |  |                   |
| Direction from well? WesT How many feet? 1200   |                    |                   |  |                   |
| FROM TO   | PLUGGING MATERIALS |                   |  |                   |
|   |                    | 1. 1970'5         |  |                   |
| _ ~   | ng collapsed in T  | <u> </u>          | a Cilin = al ancien                    |                   |
|   | ean sand+ grave    | Stud              | asing + pump<br>it in well.            | 3447              |
|   | tonite Holeplug    | × 011             |  | c/ 5-             |
| 3 0 To,   | 1000 l             |                   | casing + pu                            |                   |
|   |                    | 1                 | = 3'below                              |                   |
|   |                    |                   | inside of                              |                   |
|   |                    | same we           | ey as 18" c                            | asing.            |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year). 7  |                    |                   |  |                   |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water. Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain |                    |                   |  |                   |