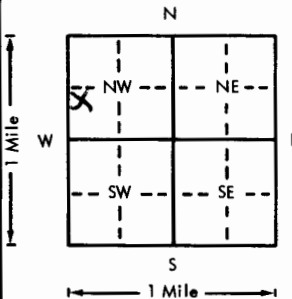
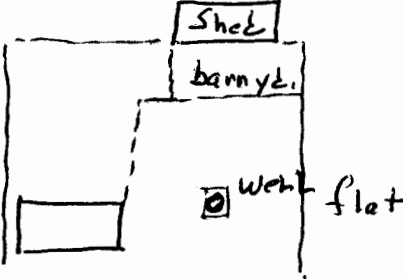


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | |
|---|--|---|---|---|----------------------------------|--|
| 1. Location of well: | | County <u>HARVEY</u> | Fraction <u>NW 1/4 SW 1/4 NW 1/4</u> | Section number <u>34</u> | Township number <u>T 23 S</u> | Range number <u>R 3 E</u> <u>(W)</u> |
| 2. Distance and direction from nearest town or city: <u>1 mile EAST -</u> Street address of well location if in city: <u>1 mile south - Burton</u> | | | | 3. Owner of well: <u>JOEL Goering</u> R.R. or street: <u>RR #2</u> City, state, zip code: <u>BURTON, KANSAS</u> | | |
| 4. Locate with "X" in section below: | | Sketch map: | | 6. Bore hole dia. <u>12</u> in. Completion date <u>9/1/76</u> Well depth <u>45</u> ft. | | |
|  | |  | | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | |
| 5. Type and color of material | | From | | To | | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other |
| top loam | | 0 | | 2 | | 9. Casing: Material <u>plastic</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>3.23</u> lbs./ft. Dia. <u>6</u> in. to <u>40</u> ft. depth Wall Thickness: inches or Dia. <u>6</u> in. to <u>40</u> ft. depth Gauge No. <u>3.55</u> |
| fine blow sand | | 2 | | 12 | | 10. Screen: Manufacturer's name <u>Robin-Tech - own slot</u> Type <u>PVC</u> Dia. <u>5 1/2</u> Slot/gauze <u>20/40</u> Length <u>20'</u> Set between <u>25</u> ft. and <u>45</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/2-1/4</u> |
| medium sand | | 12 | | 21 | | 11. Static water level: <u>18</u> ft. below land surface Date <u>9/1/76</u> |
| gravel | | 21 | | 25 | | 12. Pumping level below land surfaces: <u>20</u> ft. after <u>1</u> hrs. pumping <u>20</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>25</u> g.p.m. |
| brown clay | | 25 | | 31 | | 13. Water sample submitted: <u> </u> mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <u>9/1/76</u> |
| small sand | | 31 | | 34 | | 14. Well head completion: <u> </u> Pitless adapter <u>12</u> inches above grade |
| medium sand | | 34 | | 45 | | 15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft. |
| | | | | | | 16. Nearest source of possible contamination: ft. <u>68</u> Direction <u>EAST</u> Type <u>Barnyard</u> Well disinfected upon completion? <u> </u> Yes <u> </u> No |
| | | | | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |
| | | | | | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>PAUL'S TAIL</u> <u>175</u> Business name License No. Address <u>400 N LANCASTER - HESSTON</u> Signed <u>Paul Bunkert</u> Date <u> </u> Authorized representative |
| 18. Elevation: | | 19. Remarks: | | | | |
| Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley | | owner to pour conc. slab. | | | | |