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|----------------------------------------------------------------------------|--|-----------------------------|------------------------------------------------|-----------------|---------------|
| 1 LOCATION OF WATER WELL                                                   |  | Fraction                    | Section Number                                 | Township Number | Range Number  |
| County: <b>HARVEY</b>                                                      |  | <b>NE 1/4 NE 1/4 NE 1/4</b> | <b>35</b>                                      | <b>T 23 S</b>   | <b>R 3 EW</b> |
| Distance and direction from nearest town or city?<br><b>3-EAST- Burton</b> |  |                             | Street address of well if located within city? |                 |               |

  

|                                                 |  |                                                   |
|-------------------------------------------------|--|---------------------------------------------------|
| 2 WATER WELL OWNER:                             |  | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # : <b>MRS JACK WELCH</b> |  | Application Number:                               |
| City, State, ZIP Code : <b>300 Spruce ST.</b>   |  |                                                   |
| <b>HALSTEAD, KANSAS</b>                         |  |                                                   |

  

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|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 DEPTH OF COMPLETED WELL: <b>48</b> ft. Bore Hole Diameter: <b>11</b> in. to <b>48</b> ft., and ... in. to ... ft. |                                                                                                                                                                                                              |
| Well Water to be used as:                                                                                           | 5 Public water supply      8 Air conditioning      11 Injection well<br>1 Domestic      3 Feedlot      9 Dewatering      12 Other (Specify below)<br>2 Irrigation      4 Industrial      10 Observation well |
| Well's static water level: <b>21</b> ft. below land surface measured on <b>4</b> month <b>25</b> day <b>80</b> year |                                                                                                                                                                                                              |
| Pump Test Data: Well water was <b>22</b> ft. after <b>1 1/2</b> hours pumping <b>18</b> gpm                         |                                                                                                                                                                                                              |
| Est. Yield <b>50/75</b> gpm: Well water was ... ft. after ... hours pumping ... gpm                                 |                                                                                                                                                                                                              |

  

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|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------|
| 4 TYPE OF BLANK CASING USED:                                                                                        |                                                | Casing Joints: Glued <input checked="" type="checkbox"/> Clamped ... |
| 1 Steel      3 RMP (SR)                                                                                             | 5 Wrought iron      8 Concrete tile            | Welded ...                                                           |
| 2 PVC      4 ABS                                                                                                    | 6 Asbestos-Cement      9 Other (specify below) | Threaded ...                                                         |
| Blank casing dia: <b>5</b> in. to <b>48</b> ft. Dia: ... in. to ... ft. Dia: ... in. to ... ft.                     | 7 Fiberglass                                   |                                                                      |
| Casing height above land surface: <b>18</b> in., weight <b>2.82</b> lbs./ft. Wall thickness or gauge No. <b>25B</b> |                                                |                                                                      |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                             |                                                |                                                                      |
| 1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)                                                    | 10 Asbestos-cement                             |                                                                      |
| 2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS                                                     | 11 Other (specify) ...                         |                                                                      |
| Screen or Perforation Openings Are:                                                                                 | 12 None used (open hole)                       |                                                                      |
| 1 Continuous slot      3 Mill slot      5 Gauzed wrapped      8 Saw cut      11 None (open hole)                    |                                                |                                                                      |
| 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes                                      |                                                |                                                                      |
| 7 Torch cut      10 Other (specify) ...                                                                             |                                                |                                                                      |
| Screen-Perforation Dia: <b>5</b> in. to <b>45'</b> ft. Dia: ... in. to ... ft. Dia: ... in. to ... ft.              |                                                |                                                                      |
| Screen-Perforated Intervals: From <b>35</b> ft. to <b>45</b> ft. From <b>0.020</b> slot ft. to ... ft.              |                                                |                                                                      |
| Gravel Pack Intervals: From <b>10</b> ft. to <b>48</b> ft. From ... ft. to ... ft.                                  |                                                |                                                                      |

  

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|
| 5 GROUT MATERIAL:                                                                                                                                                                               |  | 1 Neat cement      2 Cement grout      3 Bentonite      4 Other |
| Grouted Intervals: From <b>0</b> ft. to <b>10</b> ft. From ... ft. to ... ft.                                                                                                                   |  |                                                                 |
| What is the nearest source of possible contamination:                                                                                                                                           |  | 10 Fuel storage      14 Abandoned water well                    |
| 1 Septic tank      4 Cess pool      7 Sewage lagoon      11 Fertilizer storage      15 Oil well/Gas well                                                                                        |  |                                                                 |
| 2 Sewer lines      5 Seepage pit      8 Feed yard      12 Insecticide storage      16 Other (specify below)                                                                                     |  |                                                                 |
| 3 Lateral lines      6 Pit privy      9 Livestock pens      13 Watertight sewer lines                                                                                                           |  |                                                                 |
| Direction from well: <b>North</b> How many feet: <b>125'</b> ? Water Well Disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                      |  |                                                                 |
| Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample was submitted ... month ... day ... year |  |                                                                 |
| If Yes: Pump Manufacturer's name: <b>Dempster</b> Model No. <b>M803-50-02</b> 1/2 Volts <b>230</b>                                                                                              |  |                                                                 |
| Depth of Pump Intake: <b>40'</b> ft. Pumps Capacity rated at <b>12</b> gal./min.                                                                                                                |  |                                                                 |
| Type of pump: <input checked="" type="checkbox"/> 1 Submersible      2 Turbine      3 Jet      4 Centrifugal      5 Reciprocating      6 Other                                                  |  |                                                                 |

  

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| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <b>4</b> month <b>30</b> day <b>80</b> year |  |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>175</b>                                                                                      |  |
| This Water Well Record was completed on <b>5</b> month <b>5</b> day <b>80</b> year under the business name of <b>PAUL'S INC</b> by (signature) <b>Paul Brunkhart</b>                                       |  |

  

|                                                      |           |           |                             |      |    |                |
|------------------------------------------------------|-----------|-----------|-----------------------------|------|----|----------------|
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | FROM      | TO        | LITHOLOGIC LOG              | FROM | TO | LITHOLOGIC LOG |
|                                                      | <b>0</b>  | <b>1</b>  | <b>Loam - top</b>           |      |    |                |
|                                                      | <b>1</b>  | <b>5</b>  | <b>GRY CLAY</b>             |      |    |                |
|                                                      | <b>5</b>  | <b>10</b> | <b>COURSE SAND/GRAVEL</b>   |      |    |                |
|                                                      | <b>10</b> | <b>15</b> | <b>MED TO FINE SAND</b>     |      |    |                |
|                                                      | <b>15</b> | <b>20</b> | <b>COURSE SAND</b>          |      |    |                |
|                                                      | <b>20</b> | <b>28</b> | <b>GRY CLAY</b>             |      |    |                |
|                                                      | <b>28</b> | <b>48</b> | <b>COURSE SAND - GRAVEL</b> |      |    |                |

  

|                                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------|--|
| ELEVATION:                                                                                                  |  |
| Depth(s) Groundwater Encountered 1. ... ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed) |  |

  

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

8

3

R

3

EW

SEC.

35

NE 1/4

NE 1/4

NE 1/4

NE 1/4