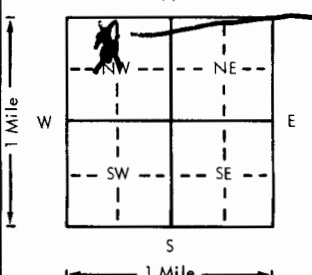


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County HARVEY	Fraction SE 1/4 NW 1/4 NW 1/4	Section number 36	Township number T 23 S	Range number R 3 W
2. Distance and direction from nearest town or city: Street address of well location if in city:		2 mi. South + 3 1/4 mi. East of BURTON KANSAS		3. Owner of well: R.R. or street: City, state, zip code: LEO KEOWN R.R. #2 HA/STEAD, KS. 67056		
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 30 in. Completion date 7-23-79 Well depth 143 ft.	
		IRRIGATION WELL			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
5. Type and color of material		From To			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Top Soil		0 6			9. Casing: Material TRANSITE Height: <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 20 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 32 lbs./ft. Dia. 16 in. to 91 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 25 in	
FINE SAND		6 31			10. Screen: Manufacturer's name AURORA Tile Company Type TRANSITE Dia. 16 I.D. Slot/gauze 1/8 in Length 52 ft Set between 91 ft. and 143 ft. ft. and <input type="checkbox"/> ft. Gravel pack? YES Size range of material 1/4 in	
BROWN CLAY		31 38			11. Static water level: <input type="checkbox"/> mo./day/yr. 30 ft. below land surface Date 7-23-79	
MEDIUM SAND		38 51			12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 1200-1500 g.p.m.	
MEDIUM COURSE SAND		51 95			13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>	
MEDIUM (EQUAS) SAND		95 118			14. Well head completion: <input type="checkbox"/> Pitless adapter 20 inches above grade	
MEDIUM SAND + CLAY		118 122			15. Well grouted? PURPLE CLAY With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 25 ft.	
MEDIUM GRAY SAND		122 140			16. Nearest source of possible contamination: ft. 500 Direction WEST Type HOGE Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
BROWN CLAY		140 143			17. Pump: <input type="checkbox"/> Not installed Manufacturer's name WESTERN LAND PUMP Model number 3m HP 60 Volts <input type="checkbox"/> Length of drop pipe 110 ft. capacity 1000 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PETERSON IRRIGATION 138 Business name Box 150 HINDSBOROUGH KS License No. 1/4 SE NW 1/4 Address Mike Peterson Date 7-18-79 Signed Mike Peterson Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5