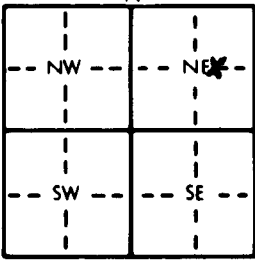


1] LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Harvey</u>		<u>SW 1/4 NE 1/4 NE 1/4</u>	<u>34</u>	<u>T 23 S</u>	<u>R 3 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>From Burrton: 1 1/2 m S. / 1 3/4 m E.</u>					
2] WATER WELL OWNER: <u>John A Young</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>12220 N 283 rd W.</u>		Application Number:			
City, State, ZIP Code: <u>Burrton, KS 67020</u>					
3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4] DEPTH OF COMPLETED WELL: <u>42</u> ft. ELEVATION: <u>19</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>19</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>19</u> ft. below land surface measured on mo/day/yr <u>2-18-00</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>1 1/2</u> in. to _____ ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>Test Well</u> Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____			
5] TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____			
1 Steel 3 RMP (SR)		Welded _____			
2 PVC 4 ABS		Threaded _____			
Blank casing diameter <u>5</u> in. to <u>23</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>5</u> lbs./ft. Wall thickness or gauge No. <u>160</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify) _____			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot Mill slot		9 Drilled holes			
2 Louvered shutter 4 Key punched		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From <u>23</u> ft. to <u>43</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>43</u> ft., From _____ ft. to _____ ft.					
6] GROUT MATERIAL: 1 Neat cement Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <u>Irrigation Well</u>					
Direction from well? <u>West</u>		How many feet? <u>600</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil			
3	9	Dark Clay			
9	43	Medium Gravel			
43		Tan Clay			
7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-15-00</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>238</u> This Water Well Record was completed on (mo/day/yr) <u>2-20-00</u> under the business name of <u>Weninger Irrigation</u> by (signature) <u>Ante Weninger</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					