2	111062 (Hens	L PLUGGING RECORD	Form WWC-5P	(SA 82a-1212 $\mathcal{M}\omega$	-Z	
1 LOCATI	ON OF WATER WEL	-	Fraction	Section Number	Township Number	Range Number	
County:	Harvey	N	E 1/4NW1/4NE1/4	29	23	314/	
Distance and direction from nearest town or city street address of well if located within city? SE Corner of Harvey & Hishway 50							
	SE CO	orner	of Harvey	1 & Highu	Jay 50	P	
	Address, Box #:	` •)	. Gilbert - (287	,	<i>)</i>		
City, Sta	ate, ZIP Code :		ton KS670	20 Application Nu	culture, Division of umber:	Water Resources	
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVEL 10.23 ft.							
	N V		WELL'S STATIC WATE	ER LEVEL. 10:45.	ft.		
	^		WELL WAS USED AS:				
N	W	E	1 Domestic 2 Irrigation	5 Public Water Supp 6 Oil Field Water S	oly <u>9 Dewaterin</u> Supply <u>10 Monitorin</u>		
W		Ε	3 Feedlot 4 Industrial	7 Lawn and Garden 0 8 Air Conditioning	Only 11 Injection 12 Other		
						A.C.	
	s'ws'	E	Was a chemical/bacte	eriological sample su ample was submitted	ubmitted to Departmen	t? YesN	
<u> </u>			Water Well Disinfect	Λ,	,		
	S		mater Rett Bysyllice				
5 TYPE O	F BLANK CASING	USED:					
1 Stee 2 PVC	3 RMP (SR) 4 ABS	5 Wrough 6 Asbest	t 7 Fibers os-Cement 8 Concre		specify below)		
Blank casing diameterin. Was casing pulled? Yes							
6 GROUT	PLUG MATERIAL:	1 Neat ce	ment 2 Cement grou	ut 3 Bentonite	4 Other	<u>uo</u>	
Grout Plug Intervals: From. Z. ft. to.l.8. ft., From. ft. toft., From. toft.							
What i	s the nearest s		ossible contamination		•		
	ptic tank	6		11 Fuel storage	16 Other (spe	cify below)	
	2 Sewer lines 7 Pit privy 3 Watertight sewer lines 8 Sewage lagoon			12 Fertilizer storag 13 Insecticide stora	2 Fertilizer storage		
	teral lines ss Pool	9	Feedyard Livestock pens	14 Abandoned water w 15 Oil well/Gas well	ell		
Direct	ion from well?		•	How many feet?			
FROM	то	PLUGG	ING MATERIALS				
\mathcal{O}	2 50	27.0					
7	- 3	<u>, </u>	_ ` +				
	18 7	senso	my.				
		v					
				_		-	
· ·							
<u>-</u>							
7 CONTRAC	CTOR'S OR LANDOL	NEBIS CEDI	TIFICATION-This water	Hall was plusted	der my jurisdiction a		
— 011 (1110)	'uay/year')	1/~/· ····	and this recor	d is true to the besi	t of my knowledge and	belief. Kansas	
اح	31.00	und June	der the business mane	4 Geotechi	Record was completed	on (mo/day/year)	
		CCC	Com The	there is a second			
the confect	answeis. Jenu (p urree cor	iles to Kansas Departme	ent of Health and Enviro	y. Please fill in blanks, u onment, Bureau of Wate	inderline or circle	
66620-000	1. Telephone: 78	5/296-356	5. Send one to Water W	ell Owner and retain or	ne for your records.	i, Topeka, Kansas	