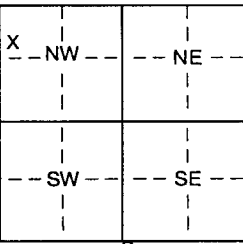


1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																																																																					
County: <u>Harvey</u>		SW 1/4 NW 1/4 NW 1/4		27		T 23 S		R 3 E W																																																																																					
Distance and direction from nearest town or city street address of well if located within city? <u>Approximately 1 mile east of Burrton</u>																																																																																													
2 WATER WELL OWNER:																																																																																													
RR#, St. Address, Box # : <u>City of Wichita</u> City, State, ZIP Code : <u>455 N. Main, Wichita, KS 67202</u>						Board of Agriculture, Division of Water Resources Application Number:																																																																																							
3 LOCATE WELL'S LOCATION WITHIN AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>216</u> ft. ELEVATION: <u>unknown</u>																																																																																											
<div style="text-align: center;">N 1 Mile W E S</div> 		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.																																																																																											
		WELL'S STATIC WATER LEVEL <u>not checked</u> ft. below land surface measured on <u>mo/day/yr</u>																																																																																											
		Pump test data: Well water was <u>not checked</u> ft. after _____ hours pumping _____ gpm																																																																																											
		Est. Yield <u>unknown</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																											
		Bore Hole Diameter <u>6</u> in. to <u>260</u> ft., and _____ in. to _____ ft.																																																																																											
WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____ Index Well																																																																																													
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <input checked="" type="checkbox"/>																																																																																													
5 TYPE OF BLANK CASING USED:																																																																																													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass _____ Threaded _____																																																																																													
Blank casing diameter <u>2</u> in. to <u>194</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.																																																																																													
Casing height above land surface <u>24</u> in., weight <u>.96</u> lbs./ft. Wall thickness or gauge No <u>.218</u>																																																																																													
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																																																													
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole)																																																																																													
SCREEN OR PERFORATION OPENINGS ARE:																																																																																													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ ft.																																																																																													
SCREEN-PERFORATED INTERVALS: From <u>194</u> ft. to <u>214</u> ft., From _____ ft. to _____ ft.																																																																																													
GRAVEL PACK INTERVALS: From <u>189</u> ft. to <u>216</u> ft., From _____ ft. to _____ ft.																																																																																													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Bentonite Holeplug _____																																																																																													
Grout Intervals: From <u>0</u> ft. to <u>182</u> ft., From _____ ft. to _____ ft., From <u>182</u> ft. to <u>189</u> ft.																																																																																													
What is the nearest source of possible contamination:																																																																																													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage _____ None known _____																																																																																													
Direction from well? _____ How many feet? _____																																																																																													
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>PLUGGING INTERVALS</th></tr></thead><tbody><tr><td>0</td><td>5</td><td>Topsoil</td><td>257</td><td>260</td><td>Shale, red and green, limey</td></tr><tr><td>5</td><td>22</td><td>Sand and gravel, coarse, medium, fine, clean, loose</td><td></td><td></td><td></td></tr><tr><td>22</td><td>109</td><td>Sand and gravel, medium, fine, loose, clean, clay streaks</td><td></td><td></td><td></td></tr><tr><td>109</td><td>117</td><td>Clay, gray, green, soft</td><td></td><td></td><td></td></tr><tr><td>117</td><td>167</td><td>Clay, brown and gray, silty</td><td></td><td></td><td></td></tr><tr><td>167</td><td>195</td><td>Sand and gravel, medium, fine</td><td></td><td></td><td></td></tr><tr><td>195</td><td>202</td><td>Clay, brown and green</td><td></td><td></td><td></td></tr><tr><td>202</td><td>223</td><td>Sand and gravel, medium, fine</td><td></td><td></td><td></td></tr><tr><td>223</td><td>233</td><td>Clay, brown, silty</td><td></td><td></td><td></td></tr><tr><td>233</td><td>235</td><td>Sand and gravel, medium, fine</td><td></td><td></td><td></td></tr><tr><td>235</td><td>237</td><td>Clay, brown</td><td></td><td></td><td></td></tr><tr><td>237</td><td>256</td><td>Sand and gravel, medium, fine</td><td></td><td></td><td></td></tr><tr><td>256</td><td>257</td><td>Limestone</td><td></td><td></td><td></td></tr></tbody></table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	5	Topsoil	257	260	Shale, red and green, limey	5	22	Sand and gravel, coarse, medium, fine, clean, loose				22	109	Sand and gravel, medium, fine, loose, clean, clay streaks				109	117	Clay, gray, green, soft				117	167	Clay, brown and gray, silty				167	195	Sand and gravel, medium, fine				195	202	Clay, brown and green				202	223	Sand and gravel, medium, fine				223	233	Clay, brown, silty				233	235	Sand and gravel, medium, fine				235	237	Clay, brown				237	256	Sand and gravel, medium, fine				256	257	Limestone			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed , or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-24-01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No <u>185</u> This Water Well Record was completed on (mo/day/yr) <u>8-23-01</u> under the business name of <u>Clarke Well & Equipment, Inc.</u> by (signature) <u>[Signature]</u>																																																																																													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.																																																																																													