

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Harvey		SE 1/4 SW 1/4 SE 1/4		23		T 23 S		R 3 E W	
Distance and direction from nearest town or city street address of well if located within city? Approximately 3 miles east of Burton									
2 WATER WELL OWNER: City of Wichita RR#, St. Address, Box # : 455 N. Main City, State, ZIP Code : Wichita, KS 67202 Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 192 ft. ELEVATION: unknown							
<div style="text-align: center;">N 1 Mile W E S X</div>		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.							
		WELL'S STATIC WATER LEVEL not checked ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was not checked ft. after hours pumping gpm							
		Est. Yield unknown gpm: Well water was not checked ft. after hours pumping gpm							
		Bore Hole Diameter 6 in. to 200 ft., and in. to ft.							
		WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 9 Dewatering 12 Other (specify below) Index Well							
		Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <input checked="" type="checkbox"/>							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter 2 in. to 170 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 24 in., weight .96 lbs./ft. Wall thickness or gauge No .218									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) ft.									
SCREEN-PERFORATED INTERVALS: From 170 ft. to 190 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 163 ft. to 195 ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug									
Grout Intervals: From 0 ft. to 157 ft., From ft. to ft., From 157 ft. to 163 ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage None known									
Direction from well? How many feet?									
FROM	TO	LITHOLOGIC LOG				FROM	TO	PLUGGING INTERVALS	
0	4	Topsoil							
4	11	Clay, gray							
11	18	Sand and gravel, coarse, medium, fine							
18	39	Clay, white, sandy							
39	109	Sand and gravel, medium, fine							
109	115	Clay, green							
115	123	Sand and gravel, medium, fine							
123	136	Clay, dark gray							
136	190	Sand and gravel, coarse, medium, fine							
190	193	Clay, grayish white							
193	200	Shale, black							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/28/01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 9-12-01 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment, Inc.</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									