98	57	724 WA	TER WELL REC	ORD	Form WW0	C-5 KS	A 82a-121	2 ID N	o IW-8A			
1 LOCATI	ON OF W	ATER WELL:	Fraction	<u> </u>			Section Nu		Township Nu	mber	Range Num	ber
County: h	narvey		SW 1/4	NW	1/4 S '	W 1/4	34		т 23	s	R 3	E (W)
		n from nearest to	own or city street	addres	s of well if loc	cated within	n city?					
Approxin	natelv 1 mi	le east and 1 3/4	miles south of Bu	ırrton			·					
2 WATER												
_		VNER: City of W ×#: 455 N. M	/ichita						Board of Agric	culture Div	vision of Water I	Resources
City, State,									Application No		violon or vvalor	1000011000
		OCATION WITH		COMPLE	TED WELL	40	ft F	ΙΕνΔΤ	ION: unknown			
	IN SECTIO		<u> </u>		_							
- _	N	<u> </u>	WELL'S STATIC	WATER	LICOUNTERE	abooked ff	holow land	 curface	e measured on mo/d	il. 3 Jaylyr		
†			Pum	n toot d	eter Well we	torwoo I	not checked	# ~#	ter	houre n		
	_ NW	NE							ter			
	t	1										
₩ W	l l								nd			ft.
7	1	-	WELL WATER TO	O BE USE	DAS: 5	Public wa	ter supply	8	Air conditioning	11	Injection well	
<u> X</u> .	- sw	SE	1 Domestic	3 Fe	edlot 6	Oil field wa	ater supply	9	Dewatering	12	Other (specify b	elow)
	i	1	2 Irrigation	4 Inc	dustrial 7	Domestic	(lawn & gard	en) 1	0 Monitoring well		Index Well	
<u> </u>	ı	1	Was a chemical/b	acteriolo	gical sample s	submitted to	Departmen	t? Yes	No √	If yes, mo	/day/yrs sample	was sub
	8	}	mitted				•		Well Disinfected?			o 🗸
5 TYPE O	F BLANK	CASING USED:		5 Wroug	tht iron	8 Cor	ncrete tile		CASING JOIN	ITS: Glued	d 🗸 Clampe	:d
1 Steel		3 RMP (SR)			tos-Cement	9 Oth	er (specify be	elow)		Welde	ed	
2)PVC		4 ABS		7 Fiber	glass					Threa	ded	
Blank cas	ing diamet	er 2		8	ft., Dia		in to		ft., Dia		in. to	fi
	•	land surface	- -	n., weigh	- '	.70		lhs /f	t. Wall thickness or	naune No		'
-	_					7) PV		- 150.71				
			TION MATERIAL			_				stos-cement		
1 Stee		3 Stainless		5 Fiber	-		IP (SR)		11 Other			
2 Bras		4 Galvanize		6 Cond	crete tile	9 AB	S			used (open	· ·	
		ORATION OPEN			5 Gauzed w				8 Saw cut	11 1	None (open hole)	
	tinuous slot	_	Mill slot		6 Wire wrap	•			9 Drilled holes			ft.
	vered shutte		Key punched	40	7 Torch cut			_	10 Other (specify)			
SCR	REEN-PERFOR	RATED INTERVALS:	From	_ 18	ft. to	38		, From		π. το ft. to		ft.
	CDAVE	DACK INTEDVAL	From S: From	16	ft. to ft. to			, From , From		ft to		ft. ft.
	GRAVE	L PACK INTERVAL	From	16	ft. to	40 .		, From		ft. to		ft.
								, 1 10111				
<u>⁰</u> GRO	UT MATER	RIAL: 1 Neat	cement 2 Ceme	ent grout	3 Bento	nite		4 0	therBentonite Hol	eplug	/	.i`
Grout Inte	ervals: Fro	om	ft. to	f	t., From		ft. to		ft., From	0	ft. to / 16	ft.
			le contamination:				10 Livest	ock nene			ndoned water well	Λ.
1 Septi		•	Lateral lines		7 Pit privy		11 Fuels		•		vell/Gas well	* 1
					• •			•				
2 Sewe			Cess pool		8 Sewage la 9 Feedvard	J	12 Fertiliz 13 Insect		_	None kno	er (specify below)	
3 Wate	ertight sewer	illes 0	Seepage pit		9 Feedyaru				•	None kil		
Direction fr	rom well?						How	many	feet?			
FROM	ТО	L	ITHOLOGIC LO	G		FROM	1 TO		PLUG	GING INT	ERVALS	
0	4	Topsoil										
4	7	Clay, gray, sa	ndy									
7	14	Clay, brown, s	sandy									
14	40	Sand and grav	vel, coarse, mediu	ım, fine								
				•								
		* SPE	24 m	1/5-10.	MION							
			- USED A	S In	INFY							
		j	PENE- 1	25	· UCA							
			1510									
			CMD # 2					1				
			VSGS.							Andrew Control		
			-1 - 1	Wied	74			\dashv				
			479 01	MICH	1/1							
		 	<u> </u>									
<u></u>		I					1.					
니 CONTRA	CTOR'S OF	LANDOWNER'S	CERTIFICATION: TI	his water	well was (1)	constructed), (2) red	onstruct	ed , or (3) plugged	d unde	er my jurisdiction a	nd was
completed				8/31/01	_			record	is true to the beat	of my knov	vledge and þelie	f. Kansas
		r's License No	185		This Water W	Vell Record	was comp		(mo/day/yr)		9-12-04	
under the b	usiness na	me of Clarke W	ell & Equipment, l	lnc.				by (si	gnature) Laure	e h	Clark	
INSTRUCTI Environmen	ONS: Use type t, Bureau of W	ewriter or ball point pen. ater, Topeka, Kansas 66	. <u>PLEASE PRESS FIRM</u> 3620-0001. Telephone 7 ¹	LY and <u>PR</u> 85-296-552	<u>INT</u> clearly. Please 4. Send one to WA	e fill in blanks, ATER WELL O\	underline or circ	le the corr	rect answers. Send top thr our records. Fee of \$5.00	ee copies to Ka	ansas Department of F	lealth and