

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Harvey		SW 1/4 NW 1/4 SW 1/4		34		T 23 S		R 3 E (W)	

Distance and direction from nearest town or city street address of well if located within city?

Approximately 1 mile east and 1 3/4 miles south of Burrton

2 WATER WELL OWNER:		City of Wichita		Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box #		: 455 N. Main		Application Number:	
City, State, ZIP Code		Wichita, KS 67202			

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 160 ft. ELEVATION: unknown	
		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. ft. WELL'S STATIC WATER LEVEL not checked ft. below land surface measured on mo/day/yr Pump test data: Well water was not checked ft. after hours pumping gpm Est. Yield unknown gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 6 in. to 215 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Index Well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <input checked="" type="checkbox"/>	

5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)	
(2) PVC		4 ABS		7 Fiberglass		Welded	
Blank casing diameter 2 in. to 138 ft., Dia		in. to ft., Dia		in. to ft.			
Casing height above land surface 24 in., weight .96 lbs./ft.		Wall thickness or gauge No .218					
TYPE OF SCREEN OR PERFORATION MATERIAL:		(7) PVC		10 Asbestos-cement			
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot		(3) Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify) ft.	
SCREEN-PERFORATED INTERVALS:		From 138 ft. to 158 ft., From ft. to ft.					
GRAVEL PACK INTERVALS:		From 131 ft. to 160 ft., From ft. to ft.					

6 GROUT MATERIAL:		(1) Neat cement		2 Cement grout		3 Bentonite		4 Other Bentonite Holeplug	
Grout Intervals: From 0 ft. to 124 ft., From 163 ft. to 215 ft., From 124 - 131 ft. to 160 - 163 ft.									
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		12 Fertilizer storage		14 Abandoned water well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		13 Insecticide storage		15 Oil well/Gas well	
								16 Other (specify below)	
								None known	
Direction from well?				How many feet?					

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil			
4	7	Clay, gray, sandy			
7	14	Clay, brown, sandy			
14	47	Sand and gravel, coarse, medium, fine, loose, clean			
47	69	Clay, green, gray			
69	96	Sand and gravel, coarse, medium, fine			
96	103	Clay, dark green			
103	156	Sand and gravel, coarse, medium, fine			
156	161	Clay, dark gray			
161	181	Sand and gravel, medium, fine			
181	187	Clay, gray			
187	194	Clay, reddish white and green			
194	211	Clay, reddish brown, hard			
211	215	Shale, green, gray, limy			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-30-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 9-12-01 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment, Inc.</i>	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.