6	14 59 1	724							0.		La A		
	-	ATER WELL:	ATER WELL RE	CORD	Form WWC		82a-1212 Section Num	10 110.	N-2C C	<u>ייטטעע</u>	ra Ca	My.	
County:	Harvey			1/4 SW	1/4 S\	N 1/4	12	T			Range N	umbe	
Distance	and direction	on from nearest t	own or city stre	et address	of well if loc	ated within	city?		23	S	R 3		
Approxi	mately 2 mi	les north and 3 n	niles east of Rui	rrton									
WATE	R WELL O	WNER: City of W	Vichita										
1	Address, Bo	P×#: 455 N. N	/lain					В	loard of Agricu	lture, Div	ision of Wate	er Resource	
	e, ZIP Code	.OCATION WITH	KS 67202					Α	pplication Num				
	IN SECTION		<u></u>	COMPLET		77	? <u>:7 ft. EL</u> E	-	unknown				
1	<u> </u>	<u> </u>	Depth(s) Gro				olovi le ad av	ft. 2		ft. 3		ft	
1 1		1	WELL'S STAT	imn test da	a Wellwat	necked II. D	eiow iand sui ot checked	face measi	ured on mo/day	//yr			
Pump test data: Well water wasnot checked _ft. after hours pumping										gpn			
e le le Bore Hole Diameter de in to 150 ft and de le										gpn			
- "	Ī	E	WELL WATER	TO BE USED	AS: 5	Public wate			conditioning	11			
-	- sw	SE	1 Domestic	3 Feed	dlot 6	Oil field wat	er supply	9 Dew	atering	12	Other (specif	v below)	
×	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well								Index We	•			
- _	_ ' _ <u> </u>		Was a chemical	l/bacteriologi	cal sample s	ubmitted to I	Department?	Yes	No 🗸 If	yes, mo/	dav/vrs sam	r". ole was sut	
5 TYPE	DE DI ANK	CASING USED:	mitted				W	ater Well D	Disinfected? Ye	es		No ✓	
1 Steel		3 RMP (SR)		5 Wrough		8 Conc		C	ASING JOINTS			•	
2)PVC		4 ABS		6 Asbesto 7 Fibergla			r (specify belov						
Blank cas	sing diamete		in. to	•	t Dia		in, to			Thread	ed		
1	_	land surface	24	in., weight		.96	- '	- 	ft., Dia thickness or ga		in. to	1	
TYPE O	F SCREEN	OR PERFORAT	TION MATERIA	_		7) PVC		103.71t. 11 4.11		-	.21	8	
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specific)													
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open										• • • • • • • • • • • • • • • • • • •			
1		ORATION OPEN	NINGS ARE:	5	Gauzed wra	apped		8 Sa	aw cut		one (open hole)	
1	ntinuous slot	$\overline{}$	Mill slot	6	Wire wrapp	ed		9 Di	rilled holes		,,	,	
1	vered shutte	r 4 i VATED INTERVALS:	Key punched		Torch cut				ther (specify)	· • • • •		ft	
30,	VECI4-FERFOR	ONTED INTERVALS:	From		ft. to	<u>. 9</u> 5	ft., Fr			ft. to		ft.	
	GRAVEL	PACK INTERVAL		67	ft. to	101	ft., Fr ft., Fr			ft. to ft. to		ft.	
			From		ft. to	: '	ft., Fr			ft. to		ft.	
6 GRO	UT MATER	IAL: 1 Neat of	cement 2 Cer	nent grout	3 Bentoni	te		4 Other	Bentonite Holeph				
Grout Int	ervals: Fro	om O	ft. to 66	Λ #	From								
1		source of possib					ft. to 10 Livestock	'	From 60 -		t. to 101 -		
1 Sept			Lateral lines		7 Pit privy		11 Fuel stora				loned water we	a)l	
2 Sew	er lines	5	Cess pool	8 Sewage lagoon			12 Fertilizer	-		15 Oil well/Gas well 16 Other (specify below)			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard							13 Insecticid	•	N	None known			
Direction t	from well?							any feet?					
FROM	ТО	L	ITHOLOGIC LO	og		FROM	ТО	1	PLUGGI	NG INTE	DVALS		
0	2	Topsoil				1			1 20001	110 1111	NVALS		
2	31	Clay, brown, s	andy					 					
31	61	Clay, tannish t						<u> </u>			· · · · · · · · · · · · · · · · · · ·		
61	74	Clay, grayish v	<u>vhite</u>							*			
74 75	75	Clay, green				ļ		,	DEC		TEIN		
115	115 131	Clay, gray, gre	vel, medium, fine	9			<u> </u>		KH(- \	$\angle H \Box$		
131	149	Clay, gray, gray Clay, dark gray				 	-			Although and San 1			
149	150	Shale, black	<i>y</i>			 	 	<u> </u>	ern	7 5 0	004		
		,				 	-	 	<u> </u>	<u> </u>	001		
						 	 	 					
							1	D	IDEALL	<u> </u>			
								D	UREAU	UF N	HATER		
	•								~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	 -		·	
7 CONTRA	CTOR'S OR	LANDOWNER'S C	ERTIFICATION:	This water we	ell was (1) or	onstructed	(2) recons	structed or	(3) plugged	•			
ompleted	on (mo/day	/year)		6-27-01	1.70				to the best of r		my jurisdiction		
Water Well	Contractor	's License No	185	Th	is Water We	II Record w	as complete	d on (mo/d	ay/yr)//	,	7-201		
under the c	vusiness nai	me of Clarke We	il & Equipment	, Inc.			b	y (signature)	(mil	11/1	41/		

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.

Clarke Well and Equipment, Inc.

WATER RELATED PROJECTS - Environmental - Industrial - Municipal - Agricultural

ROUTE 1 - AIRPORT - GREAT BEND, KANSAS 67530-9712 TELEPHONE AC 620-793-8493

September 24, 2001

Kansas Department of Health & Environment Bureau of Water Forbes Field, Building 283 Topeka, KS 66620-7320

RE: WWC-5 Reports

Enclosed is a corrected copy of a WWC-5 Report that was sent in earlier. The correction is the completed well depth.

Sincerely,

Daniela Reif

Manuela Kiey

Clarke Well & Equipment, Inc.

DKR/dr Enclosure copy: CWE File