

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	<i>Harvey</i>	<i>SE 1/4 NE 1/4 NW 1/4</i>	<i>29</i>	<i>23 S</i>	<i>3W</i>

Distance and direction from nearest town or city street address of well if located within city?

*Corner of Blaine and Colorado*

2	WATER WELL OWNER:	RR#, St. Address, Box #:	Board of Agriculture, Division of Water Resources
	<i>Bridgeman Oil Co. Inc.</i>	<i>109 Clay</i>	Application Number:
		<i>Hutchinson, Kansas 67501</i>	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:
N	
W	E
S	

4	DEPTH OF WELL..... <i>20</i> .....ft.	
	WELL'S STATIC WATER LEVEL... <i>14.4</i> .....ft.	
WELL WAS USED AS:		
1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	<input checked="" type="checkbox"/> 10 Monitoring Well
3 Feedlot	7 Lawn and Garden Only	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other.....
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <input checked="" type="checkbox"/>		
If yes, mo/day/yr sample was submitted.....		
Water Well Disinfected: Yes..... No... <input checked="" type="checkbox"/>		

5	TYPE OF BLANK CASING USED:			
<input checked="" type="checkbox"/> 1 Steel	<input type="checkbox"/> 3 RMP (SR)	<input type="checkbox"/> 5 Wrought	<input type="checkbox"/> 7 Fiberglass	<input type="checkbox"/> 9 Other (specify below)
<input checked="" type="checkbox"/> 2 PVC	<input type="checkbox"/> 4 ABS	<input type="checkbox"/> 6 Asbestos-Cement	<input type="checkbox"/> 8 Concrete Tile	
Blank casing diameter... <i>2</i> .....in. Was casing pulled? Yes..... No... <input checked="" type="checkbox"/> If yes, how much.....				
Casing height above or below land surface... <i>-1.7</i> .....in.				

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	<input checked="" type="checkbox"/> 3 Bentonite	4 Other.....
Grout Plug Intervals: From <i>0</i> ...ft. to <i>20</i> ...ft., From.....ft. to .....ft., From..... to.....ft.					
What is the nearest source of possible contamination:					
<input type="checkbox"/> 1 Septic tank	<input type="checkbox"/> 6 Seepage pit	<input type="checkbox"/> 11 fuel storage	<input checked="" type="checkbox"/> 16 Other (specify below)		
<input type="checkbox"/> 2 Sewer lines	<input type="checkbox"/> 7 Pit privy	<input type="checkbox"/> 12 Fertilizer storage	..... <i>U.S.T. Basin</i> .....		
<input type="checkbox"/> 3 Watertight sewer lines	<input type="checkbox"/> 8 Sewage lagoon	<input type="checkbox"/> 13 Insecticide storage			
<input type="checkbox"/> 4 Lateral lines	<input type="checkbox"/> 9 Feedyard	<input type="checkbox"/> 14 Abandoned water well			
<input type="checkbox"/> 5 Cess Pool	<input type="checkbox"/> 10 Livestock pens	<input type="checkbox"/> 15 Oil well/Gas well			
Direction from well? <i>SE</i> ..... How many feet? <i>55</i> .....					

FROM	TO	PLUGGING MATERIALS
<i>0</i>	<i>15</i>	<i>Bentonite 8"</i>
<i>15</i>	<i>20</i>	<i>Bentonite 2"</i>

*MW5*

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:
This water well was plugged under my jurisdiction and was completed on (mo/day/year)..... <i>5/13/02</i> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... <i>527</i> ..... This water Well Record was completed on (mo/day/year)..... <i>5/16/02</i> ..... under the business name of ..... <i>GeoCore</i> ..... by (signature) ..... <i>Adel Bell</i> .....	

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.