

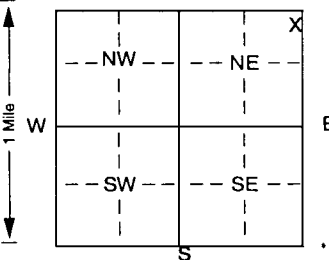
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Harvey	NE 1/4 NE 1/4 NE 1/4	23	T 23 S	R 3 E

(W)

Distance and direction from nearest town or city street address of well if located within city?

Approximately 1 mile north and 3 miles east of Burrton

2 WATER WELL OWNER:	City of Wichita	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #	: 455 N. Main	Application Number:
City, State, ZIP Code	Wichita, KS 67202	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL	255	ft. ELEVATION:	unknown
	Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.			
	WELL'S STATIC WATER LEVEL not checked ft. below land surface measured on mo/day/yr _____			
	Pump test data: Well water was not checked ft. after _____ hours pumping _____ gpm			
	Est. Yield unknown gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
	Bore Hole Diameter 6 in. to 265 ft., and _____ in. to _____ ft.			
	WELL WATER TO BE USED AS:			
	5 Public water supply 8 Air conditioning 11 Injection well			
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below)			
	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____			
Water Well Disinfected? Yes _____ No <input checked="" type="checkbox"/>				

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
2 PVC	4 ABS	7 Fiberglass	_____
Blank casing diameter	2 in. to 233 ft., Dia	_____ in. to _____ ft., Dia	_____ in. to _____ ft.
Casing height above land surface	24 in., weight	.96 lbs./ft. Wall thickness or gauge No	.214
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
3 Mill slot	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS:	From 233 ft. to 253 ft., From	_____ ft. to _____ ft.	_____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From 225 ft. to 265 ft., From	_____ ft. to _____ ft.	_____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other	Bentonite Holeplug
Grout Intervals: From	_____ ft. to _____ ft., From	_____ ft. to _____ ft., From	0	ft. to 225	ft.
What is the nearest source of possible contamination:					
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
				13 Insecticide storage	None known
Direction from well?			How many feet?		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil	124	151	Clay, green
4	6	Clay, dark gray	151	154	Sand, coarse to fine
6	9	Clay, gray	154	190	Clay, dark gray with sand streaks
9	13	Clay, tan, sandy	190	205	Sand, coarse to fine with clay streaks
13	19	Gravel, coarse to fine with sand, coarse to fine	205	215	Clay, gray
19	62	Clay, tan and green with gravel streaks	215	219	Sand, coarse to fine
62	75	Sand, coarse to fine with clay streaks and gravel,	219	232	Clay, green
		medium, fine	232	253	Sand, coarse to fine
75	90	Clay, dark gray with sand streaks, fine to medium	253	257	Clay, grayish brown
90	95	Sand, coarse to fine	257	265	Shale, black
95	102	Clay, tan and green with sand streaks			
102	106	Sand, coarse to fine			
106	119	Clay, green with sand streaks			
119	124	Sand, coarse to fine			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was (1) constructed	(2) reconstructed	or	(3) plugged	under my jurisdiction and was
completed on (mo/day/year)	10-17-02	and this record is true to the best of my knowledge and belief. Kansas			
Water Well Contractor's License No	185	This Water Well Record was completed on (mo/day/yr)	10-24-02		
under the business name of	Clarke Well & Equipment, Inc.	by (signature)			

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.