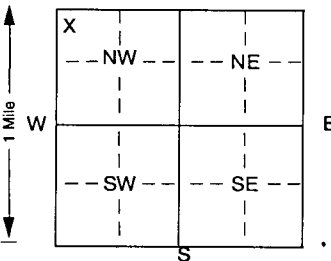


1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Harvey		NW 1/4 NW 1/4 NW 1/4		25		T 23 S		R 3 E (W)	

Distance and direction from nearest town or city street address of well if located within city?

Approximately 3 miles east of Burrton

2 WATER WELL OWNER:		City of Wichita		Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box #		: 455 N. Main		Application Number:	
City, State, ZIP Code		Wichita, KS 67202			

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 191 ft. ELEVATION: unknown	
		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. . ft.	
		WELL'S STATIC WATER LEVEL 30.15 ft. below land surface measured on mo/day/yr 11-12-02	
		Pump test data: Well water was Not checked ft. after hours pumping gpm	
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm	
		Bore Hole Diameter 6 in. to 200 ft., and in. to ft.	
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below)			
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No <input checked="" type="checkbox"/>	

5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped	
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below)		Welded	
2 PVC 4 ABS		7 Fiberglass		Threaded	
Blank casing diameter 2 in. to 169 ft., Dia		in. to ft., Dia		in. to ft.	
Casing height above land surface 24 in., weight .96		lbs./ft. Wall thickness or gauge No 214			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement	
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify) ft.			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS: From 169 ft. to 189 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 164 ft. to 200 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					

6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug	
Grout Intervals: From ft. to ft., From ft. to ft., From 0 ft. to 164 ft.			
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well	
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		16 Other (specify below)	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage		None known	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage			
Direction from well?		How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Topsoil	168	189	Sand, very fine to coarse with gravel, fine and clay streaks
6	13	Clay, light gray			
13	22	Sand, medium to fine with gravel, medium to fine	189	200	Shale, black
22	33	Clay, brown			
33	47	Sand, very fine to medium, gravel, medium to fine			
47	59	Clay, gray, green			
59	61	Sand, fine to medium, gravel, fine to medium			
61	73	Clay, green			
73	83	Sand, very fine to medium with gravel, fine to medium			
83	101	Clay, gray, green			
101	114	Sand, coarse to very fine with gravel, medium to fine			
114	116	Clay, green			
116	151	Sand, coarse to very fine with gravel, fine to medium			
151	168	Clay, green			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-12-02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 11-22-02 under the business name of Clarke Well & Equipment, Inc. by (signature)	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.