| | | | | R WELL RE | CORD Fo | m WWC | -5 KSA 82a- | 1212 | | | | | |
|---|--|-------------------------------|---------------------------------|---------------------------|--|--|---|--------------------------|------------|--------------------|------------------|--|----------------|
| 1 LOCATION OF | | | action | | | | Section Number | Tow | nship Nu | | Ran | ge Numi | per > |
| County: | Harvey | | NW 1/4 | NW | ½ NE | 1/4 | 29 | T | 23 | S | R | 3_ | EW. |
| Distance and direct | ction from neare | ist town or ci Burrton K | ty street add (e | ress of wel | I if located w | ithin city | 1? | | | | | | |
| Hensley Oil, 203 W Dean, Burrton, Ks 2 WATER WELL OWNER: Phil Hoskinson | | | | | | | | | | | | | |
| RR#, St. Address, | | | .3011 | | | | | D | laf Assite | diana Pri | -io5151 | -4 C: | |
| | | | 67020 | | | U 40 | | | | ilture, Divi | sion of W | ater Res | ources |
| City, State, ZIP Co | | | | | | V 16 | ····· | Applic | cation Nur | nber: | | | |
| 3 AN "X" IN SEC | TION BOX: | 4 D | EPTH OF CO | OMPLETE |) WELL | | 20 ft. ELE | VATION: | | | | | |
| | N | Depti | n(s) Groundw | rater Encou | untered 1 | | | t. 2 | | ft. | 3 | | ft |
| A | X | | | | | | ft. below land | | | | | | |
| | /NE | 3 1 | | | | | | | | | | | |
| | , | B 1 | l dilip : | anm: | Mall water | was _ | | 11. allei | | Hours p | umping | | gpiii |
| | | E Born | Hole Diemet | ypiii. ar 8 | in to | was _ | 20 | and | | ilouis b | | | |
| - | | WELI | . WATER TO | BE USE |) A\$: 5 Pi | iblic wat | er supply | n. and 8 Air | condition | ina 11 | . to Injectio | n well | ^{IL.} |
| sv | / se | _ 1 | Domestic | 3 Feed I | ot 6 Ol | l field w | er supply ater supply | 9 De | watering | 12 | Other (| Specify t | elow) |
| | | 2 | Irrigation | 4 Indust | rial 7 La | wn and | garden (domest | ic) 10 M | lonitorina | well | · | . • | · |
| ▼ | | | | | | | to Department? | | | | | | |
| | S | | | AIV | outpic of | | | | | | | No X | |
| submitted Water Well Disinfected? Yes No X 5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped | | | | | | | | | | | | | |
| 1 Steel | | | | _ | | | bnarete tile ther (specify bek | | IAG JOIN | | | | |
| 1 Steel 3 RMP (SR) 2 PVC 4 ABS | | | | | | | | • | | | ed | | |
| البينسية | | | | 7 Fiberg | | | | | | Threa | ided | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | |
| Blank casing diam | eter2 | in. to | 10 | ft., D | ia | | in. to | ft., Dia | | | in. to | | ft. |
| Casing height abo | ve land surface | |) ir | n., weight | | .716 | lbs./ft. | Wall thick | ness or g | auge No. | | .154 | |
| TYPE OF SCREE | | | | | | | 7 PVC | | | stos-ceme | | | ł |
| 1 Steel | | Stainless ste | | 5 Fiberg | | | 8 RMP (SR) | | 11 Other | (specify) | | | |
| 2 Brass | | Galvanized s | | 6 Concr | | | 9 ABS | _ ` | 12 None | used (ope | n hole) | | |
| SCREEN OR PER | | | | | 5 Gauze | | | 8 Saw | | | 11 None | e (open t | nole) |
| 1 Continuo | - | 3 Mill sk | | | 6 Wire w | | | 9 Drille | | | | | |
| 2 Louvered | | | unched | 10 | 7 Torch | | | 10 Othe | er (specif | ý) | | | |
| SCREEN-PERFO | KATED INTER | | | | | |) ft. | From | | ft. to | | | ft. |
| | | Fr | om | · <u>.</u> | ft. to | | ft. | From | | ft. to | | | ft. |
| GRAVEL | PACK INTERVA | | | | | |) ft. 1 | | | | | | ft. |
| <u> </u> | | | om | | ft. to | | ft. | From | | ft. to | | | ft. |
| 6 GROUT MATE | RIAL: 1 | Neat cement | 2 (| Cement gro | out | 3 | Bentonite | 4 Other | | | | | |
| Grout Intervals | From 0 | ft. to | 6 | ft. From | n 6 | • | ft. to 8 | ft. | From | | ft. to | | ft. |
| What is the neares | st source of pos | sible contam | ination: | - | | | | stock pens | | | | | |
| 1 Septic tar | iteral lines | | 7 Pit privy | | | storage | | | well/ Gas | | | | |
| 2 Sewer lines 5 | | | ess pool | | 8 Sewage I | | | lizer storag | | | er (specif | | |
| | | | epage pit | ! | 9 Feedyard | I | 13 Insec | cticide stori | age | Co | ntamin | ated s | ite |
| Direction from well | | | | | | | How many | feet? | | | | | |
| | CODE | 611 | | GIC LOG | | FRC | М ТО | | PLU | GGING IN | TERVAL | 3 | |
| | 67 | 8" cem | | | | | | | | | | | |
| | 3.5 20 | | plastic cl | | | | | | | | | | |
| 0.5 | | Ciayey | mixed sa | 110, 100 | 56 | | | | | | | | |
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| | | | | | | | | | | | | | |
| 7 CONTRACTOR | R'S OR LANDO | WNER'S CE | RTIFICATIO | N: This wa | iter well was | (1 <u>) con</u> | structed, (2) reco | onstructed, | or (3) plu | gged und | er my jud: | sdiction a | and |
| was | 4d = & | | 7 94 | 0 2 | £ | | | | | | | | |
| completed on (mo/ | ruay/yr) | | 7-37- | UJ | | an | d this record is t | rue to the t | est of my | knowledg | e and be | lief. Kan | sas |
| Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 9-9-03 under the business name of Woofter Pump and Well Inc. by (signature) INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Journal of Water Topeka. | | | | | | | | | | | | | 23 |
| under the business | s name of | blooks and " | woonter | rump a | ina Well | inc. | b | y (signatur | e) 🦳 | Kuy | 4 U | 00// | 700 |
| Kansas 66620 | no:. Please till in -0001. Telephon | Dianks and Ci e: 913-296-5 | rcie ine correc 545. Sendion | z answers. e to WATFF | S METT UMM Seud tulee o | pies to h ER and i | cansas Departmer retain one for your | n of Health a record≤ | and Enving | øment, g ur | eatu of Wa | ter/Tope | (8, |
| | | | | · · · · · · · · · · · · · | | ul P4 l | one for your | | · ···· | | | <i></i> | |