

1 LOCATION OF WATER WELL:		Fraction	Township Number	Range Number
County: Harvey		NW ¼ NW ¼ NE ¼	Section Number 29 T 23 S	R 3 EAW
Distance and direction from nearest town or city street address of well if located within city? <b>Hensley Oil, 203 W. Dean, Burrton, Ks</b>				
2 WATER WELL OWNER: Phil Hoskinson				
RR#, St. Address, Box # : Box 138		Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Burrton, Ks SV-1		Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align:center;">N ↑ ↓ S ← W → E → A grid diagram showing four quadrants labeled NW, NE, SW, SE. An 'X' is placed in the center of the NE quadrant. The vertical axis is labeled N at the top and S at the bottom. The horizontal axis is labeled W on the left and E on the right.</div>		4 DEPTH OF COMPLETED WELL      20 ft. ELEVATION:      1450.78		
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.		
		WELL'S STATIC WATER LEVEL    15.76 ft. below land surface measured on mo/day/yr		
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm		
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm		
		Bore Hole Diameter    8 in. to    20 ft. and _____ in. to _____ ft.		
		WELL WATER TO BE USED AS: 5 Public water supply         8 Air conditioning         11 Injection well		
		1 Domestic         3 Feed lot         6 Oil field water supply         9 Dewatering         12 Other (Specify below)		
		2 Irrigation         4 Industrial         7 Lawn and garden (domestic) [10] Monitoring well		
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted		
		Water Well Disinfected? Yes No X		
5 TYPE OF BLANK CASING USED:				
1 Steel         3 RMP (SR)         5 Wrought iron         8 Concrete tile         CASING JOINTS: Glued Clamped				
[2] PVC         4 ABS         6 Asbestos-Cement         9 Other (specify below)         Welded				
Blank casing diameter    4 in. to    5 ft., Dia    in. to    ft., Dia    in. to    ft.				
Casing height above land surface    0 in., weight    2.071 lbs./ft. Wall thickness or gauge No.    .237				
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel         3 Stainless steel         5 Fiberglass         8 RMP (SR)         11 Other (specify)				
2 Brass         4 Galvanized steel         6 Concrete tile         9 ABS         12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot         3 Mill slot         5 Gauzed wrapped         [8] Saw cut         11 None (open hole)				
2 Louvered shutter         4 Key punched         6 Wire wrapped         9 Drilled holes				
3 Torch cut         10 Other (specify)				
SCREEN-PERFORATED INTERVALS: From 5 ft. to 20 ft. From ____ ft. to ____ ft.				
GRAVEL PACK INTERVALS: From 4 ft. to 20 ft. From ____ ft. to ____ ft.				
6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    [3 Bentonite]    4 Other				
Grout Intervals From 1 ft. to 4 ft. From ____ ft. to ____ ft. From ____ ft. to ____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank         4 Lateral lines         7 Pit privy         10 Livestock pens         14 Abandoned water well				
2 Sewer lines         5 Cess pool         8 Sewage lagoon         11 Fuel storage         15 Oil well/ Gas well				
3 Watertight sewer lines         6 Seepage pit         9 Feedyard         12 Fertilizer storage         16 Other (specify below)				
Direction from well?				
How many feet?				
FROM	TO	CODE	LITHOLOGIC LOG	PLUGGING INTERVALS
0	.5		Gravel	
.5	8		Clay, sandy	
8	20		Loose mixed sand, some gravel	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 11-18-03 and this record is true to the best of my knowledge and belief. Kansas				
Water Well Contractor's License No. 554		This Water Well Record was completed on (mo/day/yr) 2-13-04		
under the business name of Woofter Pump and Well Inc.		by (signature) <i>Sallye Woofter</i>		
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.				