| | WATER WELL RECORD Form | WWC-5 KSA 82a-12 | 212 ID No | · · · · · · · · · · · · · · · · · · · | |
|---|---|------------------------|--|---------------------------------------|--|
| 1 LOCATION OF WATER WELL: | Fraction | Section Number | | Range Number | |
| County: HARVEY | | ½ 4 | т 23S s | R 3W E/W | |
| Distance and direction from nearest town or city street address of well if located within city? 21501 SW 36 TH ST; BURRTON | | | | | |
| 2 WATER WELL OWNER: DARRE | | | | | |
| RR#, St. Address, Box # : 21501 S | SW 36 TH ST. | | Board of Agriculture, Div | ision of Water Resources | |
| City, State, ZIP Code BURRT | ron, ks | | Application Number: | | |
| 2 LOCATE WELL'S LOCATON WITH | | | | | |
| | | 40 ft. ELEV | ATION: | | |
| N 1 | Depth(s) Groundwater Encountered 1 | 13 ft. | 2ft. | 3ft. | |
| 1 x | Depth of COMPLETED WELL Depth(s) Groundwater Encountered 1 WELL'S STATIC WATER LEVEL 13 | ft. below land si | urface measured on mo/day/ | yr 6-1-04 | |
| NWNE | Pump test data: Well water wa | as ft | . after hours p | oumpinggpm | |
| | Est Vield anm: Well water wa | as fi | after hours r | man paiamu | |
| ½ W E | Bore Hole Diameter 10 in. to WELL WATER TO BE USED AS: 5 Publi 1 (Domestic) 3 Feed lot 6 Oil file | 40 | ft. and ir | n. to ft. | |
| 7 | WELL WATER TO BE USED AS: 5 Publi | ic water supply | 8 Air conditioning 1 | 1 Injection well | |
| sw | | | | | |
| | | | | | |
| | Was a chemical/bacteriological sample sub- | | | | |
| S I | submitted | | ter Well Disinfected? Yes X | | |
| 5 TYPE OF BLANK CASING USED: | 5 Wrought Iron | 8 Concrete tile | CASING JOINTS: Glue | d X Clamped | |
| 1 Steel 3 RMP (S | SR) 6 Asbestos-Cement | 9 Other (specify below | w) Weld | led | |
| 2(PVC) 4 ABS | 7 Fiberglass | | Thre | aded | |
| Blank casing diameter 5 | in. to 40 ft., Dia | in. to | ft., Dia | in. to ft. | |
| Casing height above land surface 16 in., weight 160 lbs./ft. Wall thickness or gauge No. 26 | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 7 (PVC) 10 Asbestos-cement | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) | | | | | |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) | | | | | |
| | | | | | |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) | | | | | |
| SCREEN-PERFORATED INTERVALS: From 30 ft. to 35 ft. From ft. to ft. | | | | | |
| From ft. to ft. From ft. to ft. | | | | | |
| GRAVEL PACK INTERVALS: | From 24 # 40 | | (UII) | IU | |
| | | | | | |
| From ft. to ft. From ft. to ft. 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | |
| Grout Intervals From 4 ft. to 24 ft. From ft. to ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: | | | | | |
| What is the nearest source of possible or | | | • | andoned water well | |
| | 4 Lateral lines 7 Pit privy | | • | well/ Gas well | |
| | 5 Cess pool 8 Sewage lag 6 Seepage pit 9 Feedyard | | _ | her (specify below) | |
| AAA | | | | | |
| FROM TO CODE | LITHOLOGIC LOG | How many FROM TO | PLUGGING II | | |
| | PSOIL | 11(0) | 1 20001110 11 | 112,117,120 | |
| | NDY CLAY | | | · · · · · · · · · · · · · · · · · · · | |
| | NE/MED SAND | | | | |
| 21 23 CL | | | | | |
| | ED SAND | | | | |
| | AY | | , ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, , | · · · · · · · · · · · · · · · · · · · | |
| 35 40 ME | D SAND | | | | |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was | | | | | |
| completed on (mo/day/yr) 6-1-04 and this record is true to the best of my knowledge and belief. Kansas | | | | | |
| Water Well Contractor's License No. | | | cord was completed on (mo | | |
| under the business name of CHASE DRILLING by (signature) R. Chase | | | | | |
| INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St. Ste. 420. Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | | |