

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Harvey		NE ¼ SW ¼ SW ¼	34	T 23 S	R 3 E/W
Distance and direction from nearest town or city street address of well if located within city? ~ 1/2 mi N of SW 36th & S Prairie Lake Rd, Burrton					
2 WATER WELL OWNER: Rose Rock Midstream, L.P. RR#, St. Address, Box # : 3030 NW Expressway, Ste 1100 City, State, ZIP Code : Oklahoma City, OK 73112 Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 25 . . . ft. ELEVATION: ft.			
N W E S		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was NA . . . ft. after . . . hours pumping . . . gpm Est. Yield NA . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm Bore Hole Diameter . . . in. to . . . 25 . . . ft., and . . . in. to . . . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes No ✓			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped Welded Threaded ✓			
1 Steel 3 RMP (SR) (2) PVC 4 ABS Blank casing diameter . . . 2 . . . in. to . . . 10 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft. Casing height above land surface . . . 30 . . . in., weight . . . lbs./ft. Wall thickness or gauge No. Sch. 40		5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass			
TYPE OF SCREEN OR PERFORATION MATERIAL		(7) PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From . . . 10 . . . ft. to . . . 25 . . . ft., From . . . ft. to . . . ft.					
GRAVEL PACK INTERVALS: From . . . 8 . . . ft. to . . . 25 . . . ft., From . . . ft. to . . . ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite (4) Other Concrete					
Grout Intervals: From . . . 0 . . . ft. to . . . 2.5 . . . ft., From . . . 2.5 . . . ft. to . . . 8 . . . ft., From . . . ft. to . . . ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil, Dark Brown			
2	4	Clay, silty, Dark Brown			
4	6	Clay, stiff, Dark Reddish Brown			
6	8	Clay, silty, Yellowish Red			
8	10	Sand, fine, clayey, Reddish Brown			
10	12	Sand, fine, Lt. Brown			
12	16	Sand, medium, Yellowish Red			
16	18	Sand, coarse, Yellowish Red			
18	20	Gravel, Yellowish Red			
20	25	No Recovery,			
					MW28 , Abovegrade
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/13/2013 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 . This Water Well Record was completed on (mo/day/yr) 4/5/2013 under the business name of GeoCore, Inc. by signature <i>[Signature]</i>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.